



**HOLY ROSARY CATHOLIC CHURCH**  
 DIOCESE OF ST. AUGUSTINE  
 "SERVING JACKSONVILLE'S NORTHSIDE SINCE 1921"  
 4731 NORWOOD AVENUE, JACKSONVILLE, FLORIDA 32206

**PARISH MISSION STATEMENT**

*As followers of Jesus, we at Holy Rosary Parish, seek to be a living community with respect for different persons and personalities. Attuned to the will of God by example of faith, worship, and prayer, we will work together toward the common goal of a loving, sharing, forgiving community that would, in itself, draw the interest of others into our Church community!*

**HOLY ROSARY PARISH**

Fr. Bernardine Eikhuemelo, Pastor  
 Claudia Pratt, Business Manager  
 Sr. Victora Will, Pastoral Associate

Web site: [www.holyrosaryjax.org](http://www.holyrosaryjax.org)  
 email: [holyrosaryjax@comcast.net](mailto:holyrosaryjax@comcast.net)

**GUARDIAN CATHOLIC SCHOOL**

Sr. Dianne Rumschlag, SND, Head of School  
 Sr. Cynthia Shaffer SND, Principal

Parish Office & Church.....(904) 764-3241

School Office.....(904) 765-6522

**PARISH OFFICE HOURS**

Monday - Friday.....10:00 a.m. - 2:00 p.m.

**SCHOOL OFFICE HOURS**

Monday- Friday.....8:00 a.m. - 3:00 p.m.

Sunday  
 10:00 AM  
 7:00 PM-Spanish Mass

Saturday Vigil  
 5:00 PM

Weekday Mass  
 Friday 9:00 AM

Holy Days  
 6:30 PM

Adoration of the Eucharist  
 Mondays 6 PM—7 PM

Reconciliation  
 Saturday 4:15 PM

"If you love me, you will keep my commandments..."

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**Dear Sisters and Brothers,**

## **Hour of "Trouble"**



**In last Sunday's portion of Jesus' last discourse with his apostles, the Lord told them, "Do not let your hearts be troubled. You have faith in God; have faith also in me." In Jesus' "hour", he gives an example of how to deal with our own moments of challenges: Prayerful communication and staying close to the Father. You and I may have many hours, but the Lord is always with us.**

**"When 'his hour' came, Jesus prayed to the Father. His prayer, the longest transmitted by the Gospel, embraces the whole economy of creation and salvation, as well as his death and Resurrection. The prayer of the Hour of Jesus always remains his own, just as his Passover 'once for all' remains ever present in the liturgy of his Church. (CCC, 2746)**

**"Christian Tradition rightly calls this prayer the 'priestly' prayer of Jesus. It is the prayer of our high priest, inseparable from his sacrifice, from his passing over (Passover) to the Father to whom he is wholly 'consecrated.' (CCC, 2747)**

**"In this Paschal and sacrificial prayer, everything is recapitulated in Christ: God and the world; the Word and the flesh; eternal life and time; the love that hands itself over and the sin that betrays it; the disciples present and those who will believe in him by their word; humiliation and glory. It is the prayer of unity. (CCC, 2748)**

**"Jesus fulfilled the work of the Father completely; his prayer, like his sacrifice, extends until the end of time. The prayer of this hour fills the end-times and carries them toward their consummation. Jesus, the Son to whom the Father has given all things, has given himself wholly back to the Father, yet expresses himself with a sovereign freedom by virtue of the power the Father has given him over all flesh. The Son, who made himself Servant, is Lord, the Pantocrator. Our high priest who prays for us is also the one who prays in us and the God who hears our prayer. (CCC, 2749)**

**"By entering into the holy name of the Lord Jesus we can accept, from within, the prayer he teaches us: 'Our Father!' His priestly prayer fulfills, from within, the great petitions of the Lord's Prayer: concern for the Father's name; passionate zeal for his kingdom (glory); the accomplishment of the will of the Father, of his plan of salvation; and deliverance from evil. (CCC, 2750)**

**"Finally, in this prayer Jesus reveals and gives to us the 'knowledge,' inseparably one, of the Father and of the Son, which is the very mystery of the life of prayer." (CCC, 2751)**

**And in this hour, among a small group present with the Lord was his Mother Mary. Mothers play pivotal roles in the lives of their children and even more so in moments of difficulties.**

**HAPPY MOTHERS DAY!!!**

**Have a blessed week everyone!**

**Fr. Bernardine**

**Charles Mayhew, Ramon Rodrigues, Courtney Suggs, Kimber Pratt, Bayon Joyner,  
Guillermo Castelan & Ray Kastens**



**Carolyn Occulto, Christine Robinson, Joseph Desir Michael Reineck, Aletha Moore, Judy Grubbs,  
Alan Aguilar, Ollie Harrison, Jose Luis Morales, Betty Corsen, Kathy Dalton, & Roxanne Hermiller**

**Remember all of our deceased loved ones in your prayers**

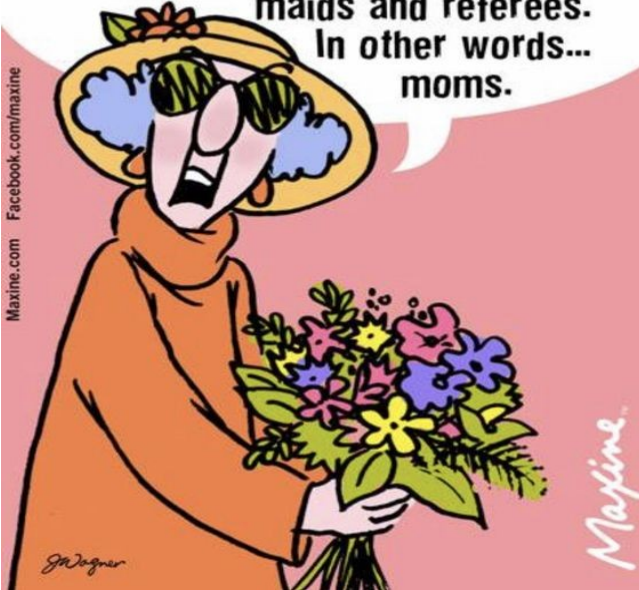


**Week of May 7, 2023**  
**Offertory: \$1,836.00**  
**Spanish Mass: \$258.00**

Next Sunday, May 21st, will be the Combined Mother's & Father's Day Breakfast immediately following the 10:00 mass. All are invited.



Today we honor cooks, nurses, chauffeurs, counselors, teachers, maids and referees. In other words... moms.



When You Feel Lonely in a Crowd  
 The most devastating problem our society faces is not one that is easily diagnosed or treatable. It is not a problem that shows up on graphs, charts, data sheets, or even the most controlled scientific studies. That problem, if you believe the words of John 14:15-21, is SPIRITUAL! It is a loneliness that comes from distancing ourselves from God and, thus, from one another. God saw this sorrow and promised to send someone we all desperately need: an intimate, eternal and personal "Friend." That friend has been sent to us in the person of the Holy Spirit of Jesus -a Counselor, Comforter, and abiding Friend.



Please Make Note!  
 Pentecost is on Sunday, May 28th. There will be a tri-parish mass at St. Pius V @ 9:30 am. There will be NO vigil mass on Saturday, May 27th.

**May Birthdays**

- Yuli Vivas Cardenas—13th
- Felicity Lyles—15th
- Carolyn Occulto—25th
- Cesar Valdez—30th

**Anniversaries**

- Robert & Martha Lewis—3rd
- Tim & Anne Meusel—22nd

**Lector Schedule for May**

- 7th—Anne Meusel
- 14th—Donna Rettini
- 21st—Dorothy Parker
- 28th—Bobbo Lewis

**Mass Intentions for May 2023**

- 12th-Fri. 9:00 am—+Fr. Denis O'Regan
- 13th-Sat. 5:00 pm—Parishioners of Holy Rosary, St. Pius V & Crucifixion
- 14th-Sun.10:00 am—All Mothers Living & Deceased  
Sun. 7:00 pm—Spanish Mass
- 19th-Fri. 9:00 am—+Fr. Denis O'Regan
- 20th-Sat. 5:00 pm—Parishioners of Holy Rosary, St. Pius V & Crucifixion
- 21st-Sun.10:00 am—+Harry Hatlestad by Anne & Tim Meusel  
Sun. 7:00 pm—Spanish Mass



- Tyler McConnell
- Andrew Rumschlag
- William Jack Wilson
- Lee Gutteridge

## OTHER NEWS & EVENTS

The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. To Report Abuse, call: Diocesan Victim Assistance Coordinator (904) 262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse (800) 962-2873.

La Diócesis de San Agustín le da seria consideración a toda acusación de mala conducta sexual y dispone de todos dichos casos de manera pronta, completa y confidencial. Para reportar tal abuso, llame a: Coordinador Diocesano de Auxilio a Víctimas (904) 262-3200, ext. 129 o Departamento de Niños y Familias del Estado de la Florida 1- (800) 962-2873.



"Indeed, in the sacrifice of the Cross, Christ gave birth to the Church as his Bride and his body. The Fathers of the Church often meditated on the relationship between Eve's coming forth from the side of Adam as he slept and the coming forth of the new Eve, the Church, from the open side of Christ sleeping in death: from Christ's pierced side, John recounts, there came forth blood and water, the symbol of the sacraments (14)."



"En efecto, en el sacrificio de la Cruz, Cristo dio a luz a la Iglesia como su Esposa y su cuerpo. Los Padres de la Iglesia meditaban a menudo sobre la relación entre la salida de Eva del costado de Adán mientras dormía y la salida de la nueva Eva, la Iglesia, del lado abierto de Cristo durmiendo en la muerte: del costado traspasado de Cristo, relata Juan, brotó sangre y agua, símbolo de los sacramentos (14).

If we wish to appreciate the full nature of the Eucharist, in keeping with scripture and the fathers, we must begin by freeing ourselves from an individualistic understanding. This certainly does not mean that Communion is something other than personal fellowship and unity with Jesus Christ; but in the Bible, in the early Church, and in the tradition of the high Middle Ages, this fellowship and unity with Christ in the Eucharist are always seen in the larger context of the fellowship (communion) of the Church.

Cardinal Walter Kaspar (Sacrament of Unity, page 118)

Strengthen your faith at this year's Eucharistic Congress on June 9 at Queen of Peace in Gainesville and June 10 at St. Joseph Church in Jacksonville. Join fellow Catholics for a unique opportunity to celebrate the central mystery of our faith – the Eucharist. Don't miss the celebration of Mass, beautiful music, a Eucharistic Procession, powerful talks and fellowship. To learn more, visit <https://flec.dosafl.com>.

### Camp I Am Special

There are six weekly summer sessions from June 12 to July 28 and each day the camp provides hot, nutritious meals and snacks to every camper, buddy and staff member. You can help by sponsoring a meal or donating snacks, desserts and drinks. For easy sign-up and coordination of our meal and snack needs, visit <https://www.mealtrain.com/trains/643mod>. We greatly appreciate your donations and can't wait to see our campers for our summer 2023

***Under the Sea!*** For additional information, visit [www.ccbjax.org/camp-i-am-special](http://www.ccbjax.org/camp-i-am-special).