



HOLY ROSARY CATHOLIC CHURCH
 DIOCESE OF ST. AUGUSTINE
 "SERVING JACKSONVILLE'S NORTHSIDE SINCE 1921"
 4731 NORWOOD AVENUE, JACKSONVILLE, FLORIDA 32206

PARISH MISSION STATEMENT

As followers of Jesus, we at Holy Rosary Parish, seek to be a living community with respect for different persons and personalities. Attuned to the will of God by example of faith, worship, and prayer, we will work together toward the common goal of a loving, sharing, forgiving community that would, in itself, draw the interest of others into our Church community!

HOLY ROSARY PARISH

Fr. Bernardine Eikhuemelo, Pastor
 Claudia Pratt, Business Manager
 Sr. Victora Will, Pastoral Associate

Web site: www.holyrosaryjax.org
 email: holyrosaryjax@comcast.net

GUARDIAN CATHOLIC SCHOOL

Sr. Dianne Rumschlag, SND, Head of School
 Sr. Cynthia Shaffer SND, Principal

Parish Office & Church.....(904) 764-3241

School Office.....(904) 765-6522

PARISH OFFICE HOURS

Monday - Friday.....10:00 a.m. - 2:00 p.m.

SCHOOL OFFICE HOURS

Monday- Friday.....8:00 a.m. - 3:00 p.m.

Sunday
 10:00 AM
 7:00 PM-

Saturday Vigil
 5:00 PM

Weekday Mass
 Friday 9:00 AM

Holy Days
 6:30 PM

Adoration of the Eucharist
 Mondays 6 PM—7 PM

Reconciliation
 Saturday 4:15 PM

Spanish Mass

...he is not God of the dead, but of the living, for to him all are alive."

Thirtieth Sunday in Ordinary Time



November 6, 2022

Dear Sisters and Brothers,



Hope of Resurrection

A few days ago, we specially prayed for the faithful departed as we commemorated All Souls. Of course, prayers for the dead are offered everyday at mass. Praying for the dead expresses our faith in the resurrection of the dead, a revelation that begins in the Old Testament and as we see in today's gospel continues in the New Testament and ultimately with Jesus' resurrection. For us, his followers, that is also our eternal goal.

“God revealed the resurrection of the dead to his people progressively. Hope in the bodily resurrection of the dead established itself as a consequence intrinsic to faith in God as creator of the whole man, soul and body. The creator of heaven and earth is also the one who faithfully maintains his covenant with Abraham and his posterity. It was in this double perspective that faith in the resurrection came to be expressed. In their trials, the Maccabean martyrs confessed:
The King of the universe will raise us up to an everlasting renewal of life, because we have died for his laws. One cannot but choose to die at the hands of men and to cherish the hope that God gives of being raised again by him.(CCC, 992)

“The Pharisees and many of the Lord's contemporaries hoped for the resurrection. Jesus teaches it firmly. To the Sadducees who deny it he answers, ‘Is not this why you are wrong, that you know neither the scriptures nor the power of God?’ Faith in the resurrection rests on faith in God who ‘is not God of the dead, but of the living.’ (CCC, 993)

“But there is more. Jesus links faith in the resurrection to his own person: ‘I am the Resurrection and the life.’ It is Jesus himself who on the last day will raise up those who have believed in him, who have eaten his body and drunk his blood. Already now in this present life he gives a sign and pledge of this by restoring some of the dead to life, announcing thereby his own Resurrection, though it was to be of another order. He speaks of this unique event as the ‘sign of Jonah,’ the sign of the temple: he announces that he will be put to death but rise thereafter on the third day. (CCC, 994)

“To be a witness to Christ is to be a ‘witness to his Resurrection,’ to ‘[have eaten and drunk] with him after he rose from the dead.’ Encounters with the risen Christ characterize the Christian hope of resurrection. We shall rise like Christ, with him, and through him.(CCC, 995)

“From the beginning, Christian faith in the resurrection has met with incomprehension and opposition. ‘On no point does the Christian faith encounter more opposition than on the resurrection of the body.’ It is very commonly accepted that the life of the human person continues in a spiritual fashion after death. But how can we believe that this body, so clearly mortal, could rise to everlasting life?” (CCC, 996)

Have a blessed week everyone!

Fr. Bernardine



Courtney Suggs, Cynthia Diggett, Judy Grubbs, Kimber Pratt, Bayon Joyner, Guillermo Castelan
& Ray Kastens

Carolyn Occulto, Christine Robinson, Joseph Desir Michael Reineck, Aletha Moore,
Alan Aguilar, Ollie Harrison, Jose Luis Morales, Betty Corsen, Kathy Dalton, & Roxanne Hermiller

Remember all of our deceased loved ones in your prayers



Week of Oct. 30, 2022
Offertory: \$633.00
Spanish Mass: \$471.00

Veterans Day



The office will be closed Friday, November 11th in observance of this day.

Please keep all veterans, living & deceased, in your prayers.

Please join The Ladies of Peter Claver, Court 335, as they dedicate an "Angel Memorial Garden" for Deceased Youths and Young Adults of Holy Rosary after mass today. The garden is located near the front of the church. Fr. Bernardine will officiate the brief dedication ceremony.

Thanksgiving Day Mass
Thursday, November 24th,
9:00 am @ St. Pius V.

November Birthdays

Henry Evans—4th
 Diego Suarez—6th
 Donna Rettini—7th
 Dorothy Parker—12th

Mass Intentions for November 2022

4th-Fri. 9:00 am—+Fr. Denis O'Regan
 5th-Sat. 5:00 pm—Mass at St. Pius V
 6th-Sun. 10:00 am—All Veterans Living & Deceased
 Sun. 7:00 pm—Spanish Mass

11th-Fri. 9:00 am—+Fr. Denis O'Regan
 12th-Sat. 5:00 pm—Mass at St. Pius V
 13th-Sun. 10:00 am—+Grace Halstad by Trey Lewis
 Sun. 7:00 pm—Spanish Mass

From MOUTHing to Ministry

We can find it terribly easy in our faith to "go through the motions." By the time Jesus arrived on the scene in first-century Palestine, the same thing had happened to the Pharisees and Sadducees. Instead of walking the walk, they were too busy debating and "talking the talk". How much easier it was to argue spiritual concepts, dogma and tradition's details, than to do the hard work of faith. And keeping themselves distracted wasn't enough, they interfered with others' active ministry too. This time, the question attempted to divert Jesus' true teaching. Faced with the power, the spiritual authority of the Son of God, these pack of self-appointed tradition keepers wanted to argue the specifics of who would be whose spouse, than face the harder truth of the resurrection they refused to believe in. Too often, we today find ourselves dealing with arcane questions that divert us from ministry. We get caught up in all consuming debates over the tiniest details, and ignore the hungry, the lost, the sick. If we could just shake off this urge to argue and lose ourselves instead in the passion of faith, we could start ministering instead of mousing. When we begin to do, not debate, we untie God's hands and He can work the miracles we've been waiting for. Where are you today: ministering or mousing?



Lector Schedule for Nov.

6th—Anne Meusel
 13th—Donna Rettini
 20th—Ron Walsh
 27th—Bobbo Lewis



Tyler McConnell
 Andrew Rumschlag
 William Jack Wilson
 Lee Gutteridge

OTHER NEWS & EVENTS

The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. To Report Abuse, call: Diocesan Victim Assistance Coordinator (904) 262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse (800) 962-2873.

La Diócesis de San Agustín le da seria consideración a toda acusación de mala conducta sexual y dispone de todos dichos casos de manera pronta, completa y confidencial. Para reportar tal abuso, llame a: Coordinador Diocesano de Auxilio a Víctimas (904) 262-3200, ext. 129 o Departamento de Niños y Familias del Estado de la Florida 1- (800) 962-2873.



“The Mass makes present the sacrifice of the Cross; it does not add to that sacrifice nor does it multiply it. What is repeated is its memorial celebration, its “commemorative representation” which makes Christ's one, definitive redemptive sacrifice always present in time. The sacrificial nature of the Eucharistic mystery cannot therefore be understood as something separate, independent of the Cross or only indirectly referring to the sacrifice of Calvary.” (#12 B)



“La Misa hace presente el sacrificio de la Cruz, no se le añade y no lo multiplica. Lo que se repite es su celebración memorial, la manifestación memorial por la cual el único y definitivo sacrificio redentor de Cristo se actualiza siempre en el tiempo. La naturaleza sacrificial del Misterio eucarístico no puede ser entendida, por tanto, como algo aparte, independiente de la Cruz o con una referencia solamente indirecta al sacrificio del Calvario.” (#12 B)

November 8—Celebrating Carla Harris Book Launch

Join members of the community and meet Carla Harris for the launch of her new book, "Lead to Win." Proceeds from the book benefit the Guardian Catholic School in Jacksonville. Bishop Erik Pohlmeier will give the invocation. The event, which begins at 11:30 a.m., will be held at the Florida Blue Conference Center, 4800 Deerwood Campus Parkway, Jacksonville 32246

Christ the King Parish Fall “Festival”, Nov. 20 Join us in celebration of the feast day of Christ the King from 10 a.m. to 4 p.m.! All are invited to join us for a cook-off, family games, sporting events, live music, crafts, food, fellowship and more at our first annual Fall “Festival.” Bishop Pohlmeier will celebrate the feast day Mass at 11 a.m. For more details and to sign up for the cook-off, visit <https://parish.ctkcatholic.com/fallfestival>

BASA Weekly Summary Report

Holy Rosary through 10/30/2022

Participation Goal 2022 61.4%

Participation Goal

(No. Donors) 45

No. Donors 31

Family Participation 42.47 %

Amount Pledged \$9,176

Amount Paid \$8,831

Balance Due \$345

Black Catholic History Month Gospel Mass presented by SEAS Black Catholic Guild Nov 20 Madeline Montgomery, president of the parish's Black Catholic Guild, has invited Msgr. James R. Boddie, Jr., pastor at Christ the King Parish, to be the guest celebrant and homilist on Nov. 20 at 12 p.m. at St. Elizabeth Ann Seton Catholic Church in Palm Coast. A reception will follow in the parish hall. For more info call (386) 445-2246.

Coffee & donuts are in the school cafeteria every Sunday following mass.