



HOLY ROSARY CATHOLIC CHURCH
 DIOCESE OF ST. AUGUSTINE
 "SERVING JACKSONVILLE'S NORTHSIDE SINCE 1921"
 4731 NORWOOD AVENUE, JACKSONVILLE, FLORIDA 32206

PARISH MISSION STATEMENT

As followers of Jesus, we at Holy Rosary Parish, seek to be a living community with respect for different persons and personalities. Attuned to the will of God by example of faith, worship, and prayer, we will work together toward the common goal of a loving, sharing, forgiving community that would, in itself, draw the interest of others into our Church community!

HOLY ROSARY PARISH

Fr. Bernardine Eikhuemelo, Pastor
 Claudia Pratt, Business Manager
 Sr. Victora Will, Pastoral Associate

Web site: www.holyrosaryjax.org
 email: holyrosaryjax@comcast.net

GUARDIAN CATHOLIC SCHOOL

Sr. Dianne Rumschlag, SND, Head of School
 Sr. Cynthia Shaffer SND, Principal

Parish Office & Church.....(904) 764-3241

School Office.....(904) 765-6522

PARISH OFFICE HOURS

Monday - Friday.....10:00 a.m. - 2:00 p.m.

SCHOOL OFFICE HOURS

Monday- Friday.....8:00 a.m. - 3:00 p.m.

Sunday
 10:00 AM
 7:00 PM-

Saturday Vigil
 5:00 PM

Weekday Mass
 Friday 9:00 AM

Holy Days
 6:30 PM

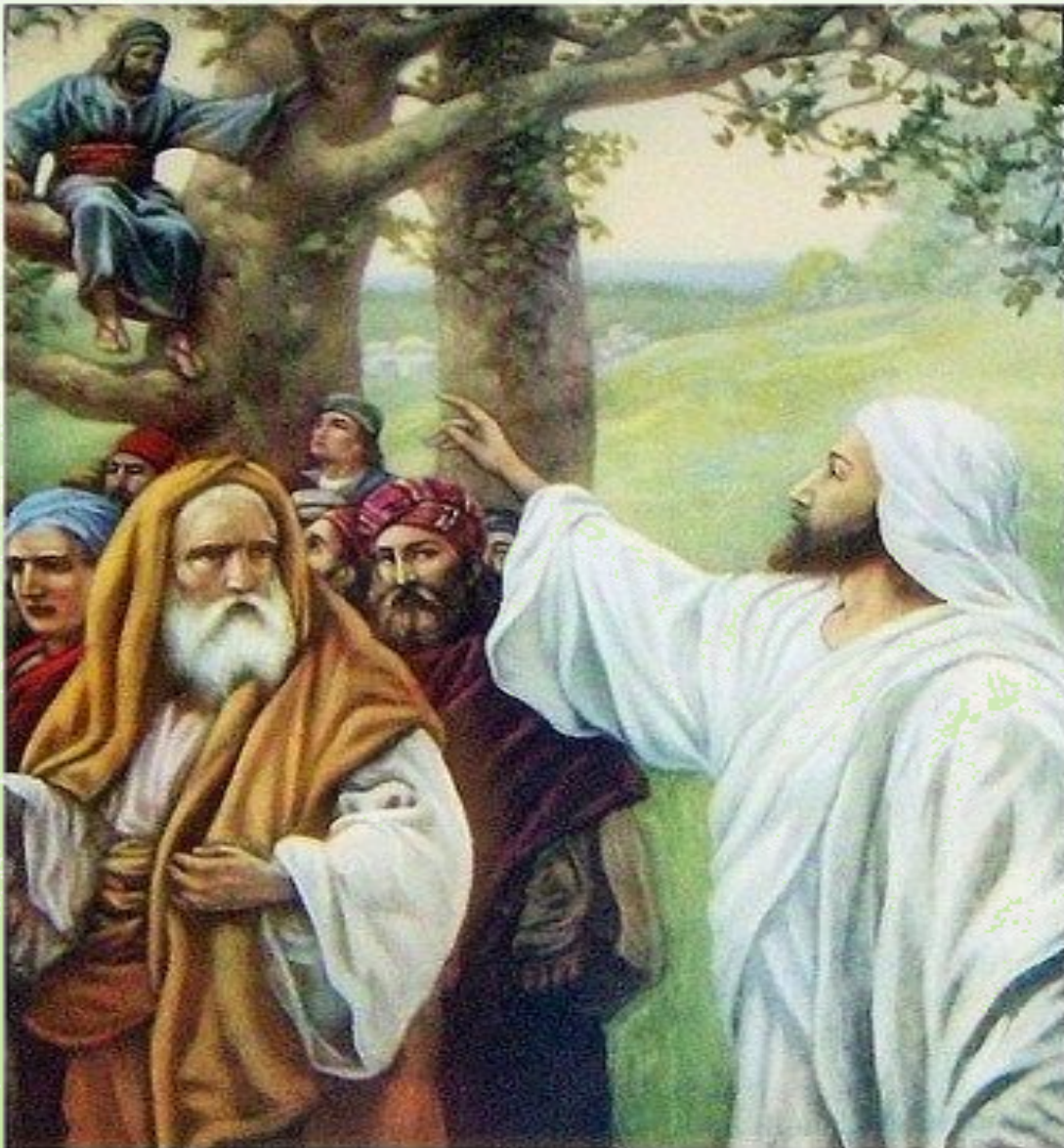
Adoration of the Eucharist
 Mondays 6 PM—7 PM

Reconciliation
 Saturday 4:15 PM

Spanish Mass

For the Son of Man has come to seek, and to save what was lost.

Thirtieth Sunday in Ordinary Time



October 3, 2022

Dear Sisters and Brothers,



Mercy at Work

In last Sunday's gospel parable, the tax collector prayed: "O God, be merciful to me a sinner." And Jesus told those listening, "I tell you, the latter went home justified...." The encounter between Jesus and Zacchaeus reveals again how our merciful God deals with His wayward children. Like Zacchaeus, we all get chances and invitations to make amends and start over. The mercy of God is abundant for and is at work in us. As Catholics, we encounter these moments of grace in the sacrament of reconciliation. When was your last mercy encounter?

"During his public life Jesus not only forgave sins, but also made plain the effect of this forgiveness: he reintegrated forgiven sinners into the community of the People of God from which sin had alienated or even excluded them. A remarkable sign of this is the fact that Jesus receives sinners at his table, a gesture that expresses in an astonishing way both God's forgiveness and the return to the bosom of the People of God. (CCC, 1443)

"Christ instituted the sacrament of Penance for all sinful members of his Church: above all for those who, since Baptism, have fallen into grave sin, and have thus lost their baptismal grace and wounded ecclesial communion. It is to them that the sacrament of Penance offers a new possibility to convert and to recover the grace of justification. The Fathers of the Church present this sacrament as 'the second plank [of salvation] after the shipwreck which is the loss of grace.' (CCC, 1446)

"Many sins wrong our neighbor. One must do what is possible in order to repair the harm (e.g., return stolen goods, restore the reputation of someone slandered, pay compensation for injuries). Simple justice requires as much. But sin also injures and weakens the sinner himself, as well as his relationships with God and neighbor. Absolution takes away sin, but it does not remedy all the disorders sin has caused. Raised up from sin, the sinner must still recover his full spiritual health by doing something more to make amends for the sin: he must 'make satisfaction for' or 'expiate' his sins. This satisfaction is also called 'penance.' (CCC, 1459)

"In virtue of commutative justice, reparation for injustice committed requires the restitution of stolen goods to their owner: Jesus blesses Zacchaeus for his pledge: If I have defrauded anyone of anything, I restore it fourfold."⁵ Those who, directly or indirectly, have taken possession of the goods of another, are obliged to make restitution of them, or to return the equivalent in kind or in money, if the goods have disappeared, as well as the profit or advantages their owner would have legitimately obtained from them. Likewise, all who in some manner have taken part in a theft or who have knowingly benefited from it – for example, those who ordered it, assisted in it, or received the stolen goods – are obliged to make restitution in proportion to their responsibility and to their share of what was stolen." (CCC, 2412)

Have a blessed week everyone!

Fr. Bernardine



Courtney Suggs, Cynthia Diggett, Judy Grubbs, Kimber Pratt, Bayon Joyner, Guillermo Castelan & Ray Kastens

Carolyn Occulto, Christine Robinson, Joseph Desir Michael Reineck, Aletha Moore, Alan Aguilar, Ollie Harrison, Jose Luis Morales, Betty Corsen, Kathy Dalton, & Roxanne Hermiller

Remember all of our deceased loved ones in your prayers



Week of Oct. 23, 2022
Offertory: \$775.00
Spanish Mass: \$155.00

All Saints

This Tuesday, Nov. 1st
 8:00 am @ Crucifixion
 6:30 pm @ Holy Rosary

All Souls

This Wednesday, Nov. 2nd
 8:00 am @ St. Pius V
 6:30 pm @ Holy Rosary



“Little” Steps to Big Faith

Zacchaeus was a “little” man, in more than stature. A tax collector by definition must focus on the small details, the little things in life. He learned to measure others with an accountant’s eye, sizing up their worth by the amount of money they earned and the taxes they paid (or didn’t.) Every day spent in his profession Zacchaeus was more despised by his fellow men, while he despised them for their monetary failings.

Yet this “little-ness” didn’t stand in the way of Zacchaeus’ hunger for truth. He wanted to climb up out of his pettiness and have a clear view of God. So he climbed that tree in time to see Jesus passing. And Jesus saw the need, the empty columns in this accountant’s heart. He reached out and called Zacchaeus to take a little step, toward change, toward faith. And Zacchaeus made that little step into a big faith. He returned what he had cheated others out of fourfold and gave half of his wealth to the poor.

Amazing! Consider this little man as you walk through this week, and ask yourself, “What tree is Jesus calling me out of? What step do I need to take?”

Please Make Note

Thanksgiving Day Mass

Thursday, November 24th, 9:00 am @ St. Pius V.

November Birthdays

- Henry Evans—4th
- Diego Suarez—6th
- Donna Rettini—7th
- Dorothy Parker—12th



Mass Intentions for November 2022

4th-Fri. 9:00 am—+Fr. Denis O’Regan
 5th-Sat. 5:00 pm—Mass at St. Pius V
 6th-Sun. 10:00 am—+Irene & Joe Paul
 Sun. 7:00 pm—Spanish Mass

11th-Fri. 9:00 am—+Fr. Denis O’Regan
 12th-Sat. 5:00 pm—Mass at St. Pius V
 13th-Sun. 10:00 am—+Grace Halstad by Trey Lewis
 Sun. 7:00 pm—Spanish Mass

Lector Schedule for Nov.

- 6th—Anne Meusel
- 13th—Donna Rettini
- 20th—Ron Walsh
- 27th—Bobbo Lewis



Tyler McConnell
 Andrew Rumschlag
 William Jack Wilson
 Lee Gutteridge

OTHER NEWS & EVENTS

The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. To Report Abuse, call: Diocesan Victim Assistance Coordinator (904) 262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse (800) 962-2873.

La Diócesis de San Agustín le da seria consideración a toda acusación de mala conducta sexual y dispone de todos dichos casos de manera pronta, completa y confidencial. Para reportar tal abuso, llame a: Coordinador Diocesano de Auxilio a Víctimas (904) 262-3200, ext. 129 o Departamento de Niños y Familias del Estado de la Florida 1- (800) 962-2873.



“The Church constantly draws her life from the redeeming sacrifice; she approaches it not only through faith-filled remembrance, but also through a real contact, since *this sacrifice is made present ever anew*, sacramentally perpetuated, in every community which offers it at the hands of the consecrated minister. The Eucharist thus applies to men and women today the reconciliation won once for all by Christ for mankind in every age.” (#9)



La Iglesia vive continuamente del sacrificio redentor, y accede a él no solamente a través de un recuerdo lleno de fe, sino también en un contacto actual, puesto que este sacrificio se hace presente, perpetuándose sacramentalmente en cada comunidad que lo ofrece por manos del ministro consagrado. De este modo, la Eucaristía aplica a los hombres de hoy la reconciliación obtenida por Cristo una vez por todas para la humanidad de todos los tiempos.” (#12)

November 8—Celebrating Carla Harris Book Launch

Join members of the community and meet Carla Harris for the launch of her new book, "Lead to Win." Proceeds from the book benefit the Guardian Catholic School in Jacksonville. Bishop Erik Pohlmeier will give the invocation. The event, which begins at 11:30 a.m., will be held at the Florida Blue Conference Center, 4800 Deerwood Campus Parkway, Jacksonville 32246

November 3

■ **Lost Voices from America's Oldest Parish Archives (1594-1821)**

The Archives and Records Management office will host a free event to discuss the interactive digital archives of the Americas, followed by a light reception. Dr. Michael Francis of the University of South Florida will lead the discussion. 5 p.m., University Center Banquet Hall at the University of North Florida, 12000 Alumni Dr., Jacksonville.

For details, email klockard@dosaf1.com or call Katy Lockard @ 904-262-3200 ext 120

BASA Weekly Summary Report Holy Rosary through 10/23/2022

Participation Goal 2022	61.4%
Participation Goal	
(No. Donors)	45
No. Donors	31
Family Participation	42.47 %
Amount Pledged	\$9,176
Amount Paid	\$8,831
Balance Due	\$345

Black Catholic History Month Gospel Mass presented by SEAS Black Catholic Guild Nov 20
Madeline Montgomery, president of the parish's Black Catholic Guild, has invited Msgr. James R. Boddie, Jr., pastor at Christ the King Parish, to be the guest celebrant and homilist on Nov. 20 at 12 p.m. at St. Elizabeth Ann Seton Catholic Church in Palm Coast. A reception will follow in the parish hall. For more info call (386) 445-2246.

Coffee & donuts are in the school cafeteria every Sunday following mass.