



**HOLY ROSARY CATHOLIC CHURCH**  
 DIOCESE OF ST. AUGUSTINE  
 "SERVING JACKSONVILLE'S NORTHSIDE SINCE 1921"  
 4731 NORWOOD AVENUE, JACKSONVILLE, FLORIDA 32206

**PARISH MISSION STATEMENT**

*As followers of Jesus, we at Holy Rosary Parish, seek to be a living community with respect for different persons and personalities. Attuned to the will of God by example of faith, worship, and prayer, we will work together toward the common goal of a loving, sharing, forgiving community that would, in itself, draw the interest of others into our Church community!*

**HOLY ROSARY PARISH**

Fr. Bernardine Eikhuemelo, Pastor  
 Claudia Pratt, Business Manager  
 Sr. Victora Will, Pastoral Associate

Web site: [www.holyrosaryjax.org](http://www.holyrosaryjax.org)  
 email: [holyrosaryjax@comcast.net](mailto:holyrosaryjax@comcast.net)

**GUARDIAN CATHOLIC SCHOOL**

Sr. Dianne Rumschlag, SND, Head of School  
 Sr. Cynthia Shaffer SND, Principal

Parish Office & Church.....(904) 764-3241

School Office.....(904) 765-6522

**PARISH OFFICE HOURS**

Monday - Friday.....10:00 a.m. - 2:00 p.m.

**SCHOOL OFFICE HOURS**

Monday- Friday.....8:00 a.m. - 3:00 p.m.

Sunday  
 10:00 AM  
 7:00 PM-

Saturday Vigil  
 5:00 PM

Weekday Mass  
 Friday 9:00 AM

Holy Days  
 6:30 PM

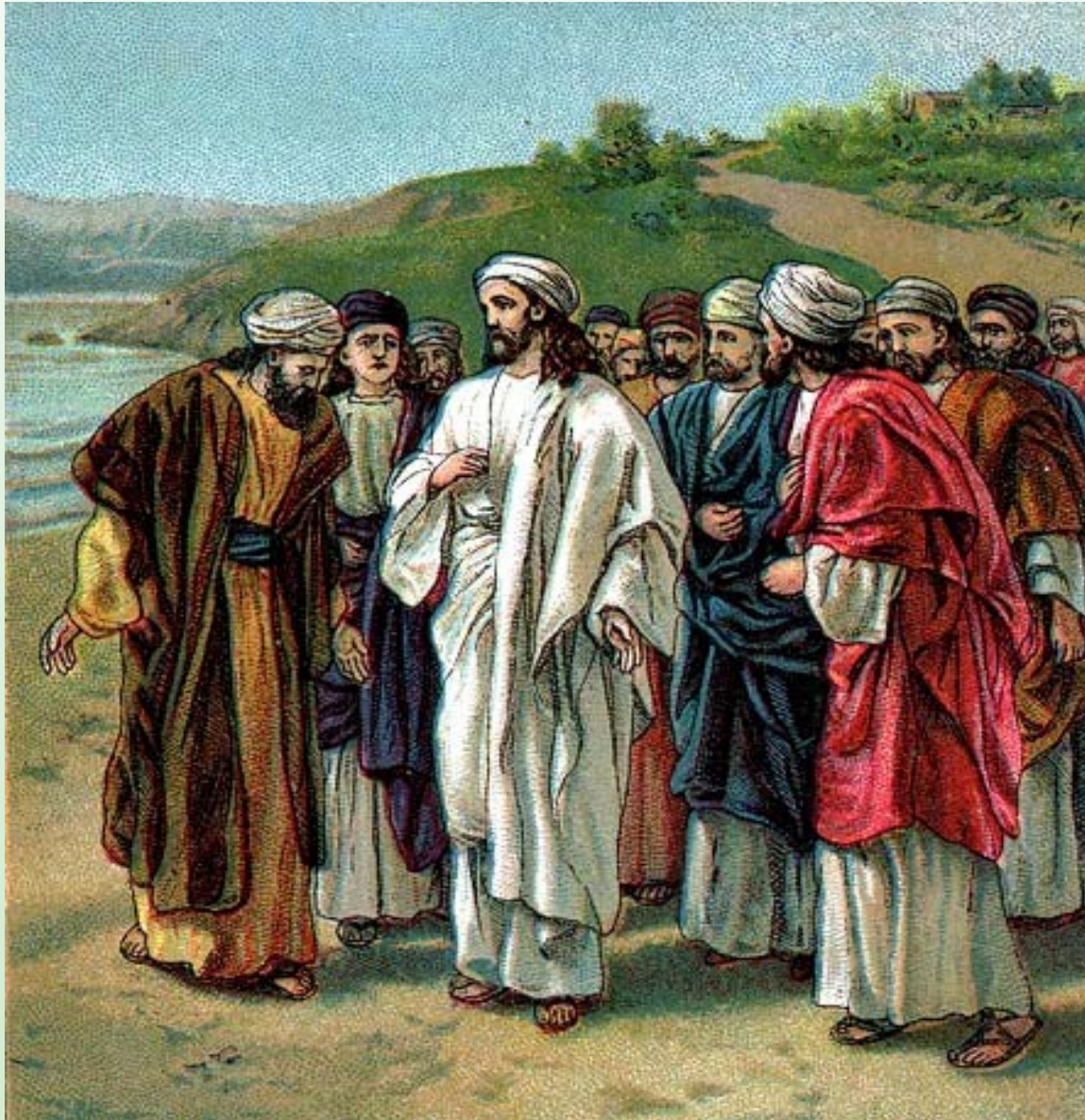
Adoration of the Eucharist  
 Mondays 6 PM—7 PM

Reconciliation  
 Saturday 4:15 PM

Spanish Mass

Follow me... don't look back... proclaim the kingdom of God

Thirty-third Sunday in Ordinary Time



June 26, 2022

Dear Sisters and Brothers,



## Love: That Which Must Be Done

In the gospels, several questions are put before Jesus; but none, I submit, is as weighty as the one by the rich young man. “What must I do to inherit eternal life?” Here is someone who is keen about his eternal destination! Jesus was pleased with his prior efforts and loved him; but as always, Jesus invites him to something higher and more sacrificial. Ultimately, the young man is called to love. How much we need that depth of love in today’s society!

“Teacher, what good deed must I do, to have eternal life?’ To the young man who asked this question, Jesus answers first by invoking the necessity to recognize God as the ‘One there is who is good,’ as the supreme Good and the source of all good. Then Jesus tells him: ‘If you would enter life, keep the commandments.’ And he cites for his questioner the precepts that concern love of neighbor: ‘You shall not kill, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother.’ Finally Jesus sums up these commandments positively: ‘You shall love your neighbor as yourself.’ (CCC, 2052)

“To this first reply Jesus adds a second: ‘If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me.’ This reply does not do away with the first: following Jesus Christ involves keeping the Commandments. The Law has not been abolished, but rather man is invited to rediscover it in the person of his Master who is its perfect fulfillment. In the three synoptic Gospels, Jesus’ call to the rich young man to follow him, in the obedience of a disciple and in the observance of the Commandments, is joined to the call to poverty and chastity. The evangelical counsels are inseparable from the Commandments. (CCC, 2053)

“Jesus acknowledged the Ten Commandments, but he also showed the power of the Spirit at work in their letter. He preached a ‘righteousness [which] exceeds that of the scribes and Pharisees’ as well as that of the Gentiles. He unfolded all the demands of the Commandments. ‘You have heard that it was said to the men of old, ‘You shall not kill.’ . . . But I say to you that every one who is angry with his brother shall be liable to judgment.’ (CCC, 2054)

“When someone asks him, ‘Which commandment in the Law is the greatest?’ Jesus replies: ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the greatest and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the prophets.’ The Decalogue must be interpreted in light of this twofold yet single commandment of love, the fullness of the Law: ‘The commandments: “You shall not commit adultery, You shall not kill, You shall not steal, You shall not covet,” and any other commandment, are summed up in this sentence: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.’” (CCC, 2055)

Have a blessed week everyone!

Fr. Bernardine



**Judy Grubbs, Kimber Pratt, Bayon Joyner & Guillermo Castelan**

Carolyn Occulto, Christine Robinson, Joseph Desir Michael Reineck, Aletha Moore,  
Alan Aguilar, Ollie Harrison, Jose Luis Morales, Betty Corsen, Kathy Dalton, & Roxanne Hermiller

**Remember all of our deceased loved ones in your prayers**

Coffee & donuts are in the school  
cafeteria every Sunday following mass.



**Week of June 19, 2022**  
**Offertory: \$858.00**  
**Spanish Mass: \$70.00**

Mary Nagy's Interment will be 10:00 am,  
 Thursday, June 30th at Evergreen Cemetery  
 on N. Main Street.



*Faith Doesn't Give Time Outs*

*Jesus calls us to follow him. He doesn't call us to join him at the rest stop or arrive well rested to his backyard BBQ. His invitation is for us to walk the highways, alone and often burdened, not dawdling at tourist attractions. We are called to movement, to constant travel with plenty of weary, bone-crunching tiresome trudging along the way. And Jesus is a demanding leader. He says that those who make a start, and then look back, aren't fit for the kingdom at the end of the road. That's a tough call! It's uncomfortable because this walk of faith is relentless, requiring us to keep going through gritted teeth, always looking forward, not back. It's a call which requires 100% commitment, sacrifice, self denial, discipline. And the saddest part is, we fail so often not because we lose faith, but because we take too many time outs on the way. We want our rest now, instead of in His kingdom. The next time you find yourself dreaming of spiritual "couch potato-ness" ask Jesus not for understanding or compassion, but for new energy and commitment. You'll find your time well spent instead of merely time out.*

This Saturday, June 25th is the last Vigil Mass,  
 at Holy Rosary, for the year.  
 The mass returns to St. Pius V  
 on Saturday, July 2, 2022 until December 31, 2022.

**July Birthdays**

Kimber Pratt—12th  
 Charlene Evans—18th  
 Ann Miller—29th  
 Nancy Morales—31st

**Lector Schedule for July**

3rd—Donna Rettini  
 10th— Anne Sisson Meusel  
 17th—Ron Walsh  
 24th—Bobbo Lewis  
 31st—Dorothy Parker  
 See Claudia if you cannot read  
 on your day.

**Mass Intentions for June & July 2022**

24th-Fri. 9:00 am—+Fr. Denis O'Regan  
 25th-Sat. 5:00 pm—Parishioners of Holy Rosary, St. Pius V & Crucifixion  
 26th-Sun.10:00 am—+Harley Brown, Jr. by the Brown Family  
 Sun. 7:00 pm—Spanish Mass

1st-Fri. 9:00 am—For the Sick & Homebound of the Parish  
 2nd-Sat. 5:00 pm—Parishioners of Holy Rosary, St. Pius V & Crucifixion  
 3rd-Sun.10:00 am—+Mary Nagy by Donna Rettini Mallette  
 Sun. 7:00 pm—Spanish Mass



Tyler McConnell  
 Andrew Rumschlag  
 William Jack Wilson  
 Lee Gutteridge  
 Joel Ater

## OTHER NEWS & EVENTS

The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. To Report Abuse, call: Diocesan Victim Assistance Coordinator (904) 262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse (800) 962-2873.

La Diócesis de San Agustín le da seria consideración a toda acusación de mala conducta sexual y dispone de todos dichos casos de manera pronta, completa y confidencial. Para reportar tal abuso, llame a: Coordinador Diocesano de Auxilio a Víctimas (904) 262-3200, ext. 129 o Departamento de Niños y Familias del Estado de la Florida 1- (800) 962-2873.



The tabernacle was primarily intended to be used as a worthy place to reserve the Eucharist that would be brought to the sick and those absent from Mass. The tabernacle should be constructed and located inside the church in such a way that emphasizes the real presence of Christ. (CCC 1379)



El tabernáculo primeramente estaba destinado a ser utilizado como un lugar digno para reservar la Eucaristía que se llevaría a los enfermos y ausentes. El tabernáculo debe construirse y ubicarse dentro de la iglesia de tal manera que subraye y manifieste la presencia real de Cristo. (CIC 1379)

**June 22-29**

### **Religious Freedom Week**

The week begins with the memorial of Sts. Thomas More and John Fisher, and ends on June 29 with the Solemnity of Sts. Peter & Paul. Join Catholics across the country to pray and act for the freedom to serve faithfully and with integrity. The theme this is year *Life and Dignity for All*. To learn more and for Lectionary Notes for Sunday, June 26, and downloadable social media graphics, visit [www.usccb.org/ReligiousFreedomWeek](http://www.usccb.org/ReligiousFreedomWeek).

The ordination Mass for Bishop-elect Erik Pohlmeier on July 22 at 2:00 p.m. will be livestreamed on our [www.Facebook.com/DOSACatholics](https://www.facebook.com/DOSACatholics) page, the [www.YouTube.com/DOSACatholics](https://www.YouTube.com/DOSACatholics) channel, and the diocesan website at [www.dosafl.com/livestream](http://www.dosafl.com/livestream).

Bishop-elect Erik Pohlmeier has scheduled time to meet the people of the Diocese of St. Augustine during his first week as bishop. He will travel to each of the five deaneries of the diocese for a Mass and reception following. The schedule of dates & places will be in next week's bulletin.