

**HOLY ROSARY CATHOLIC CHURCH**  
 DIOCESE OF ST. AUGUSTINE  
 "SERVING JACKSONVILLE'S NORTHSIDE SINCE 1921"  
 4731 NORWOOD AVENUE, JACKSONVILLE, FLORIDA 32206

**PARISH MISSION STATEMENT**

*As followers of Jesus, we at Holy Rosary Parish, seek to be a living community with respect for different persons and personalities. Attuned to the will of God by example of faith, worship, and prayer, we will work together toward the common goal of a loving, sharing, forgiving community that would, in itself, draw the interest of others into our Church community!*

**HOLY ROSARY PARISH**

Fr. Bernardine Eikhuemelo, Pastor  
 Claudia Pratt, Business Manager  
 Sr. Victora Will, Pastoral Associate

Web site: [www.holyrosaryjax.org](http://www.holyrosaryjax.org)  
 email: [holyrosaryjax@comcast.net](mailto:holyrosaryjax@comcast.net)

**GUARDIAN CATHOLIC SCHOOL**

Sr. Dianne Rumschlag, SND, Head of School  
 Sr. Cynthia Shaffer SND, Principal

Parish Office & Church.....(904) 764-3241

School Office.....(904) 765-6522

**PARISH OFFICE HOURS**

Monday - Friday.....10:00 a.m. - 2:00 p.m.

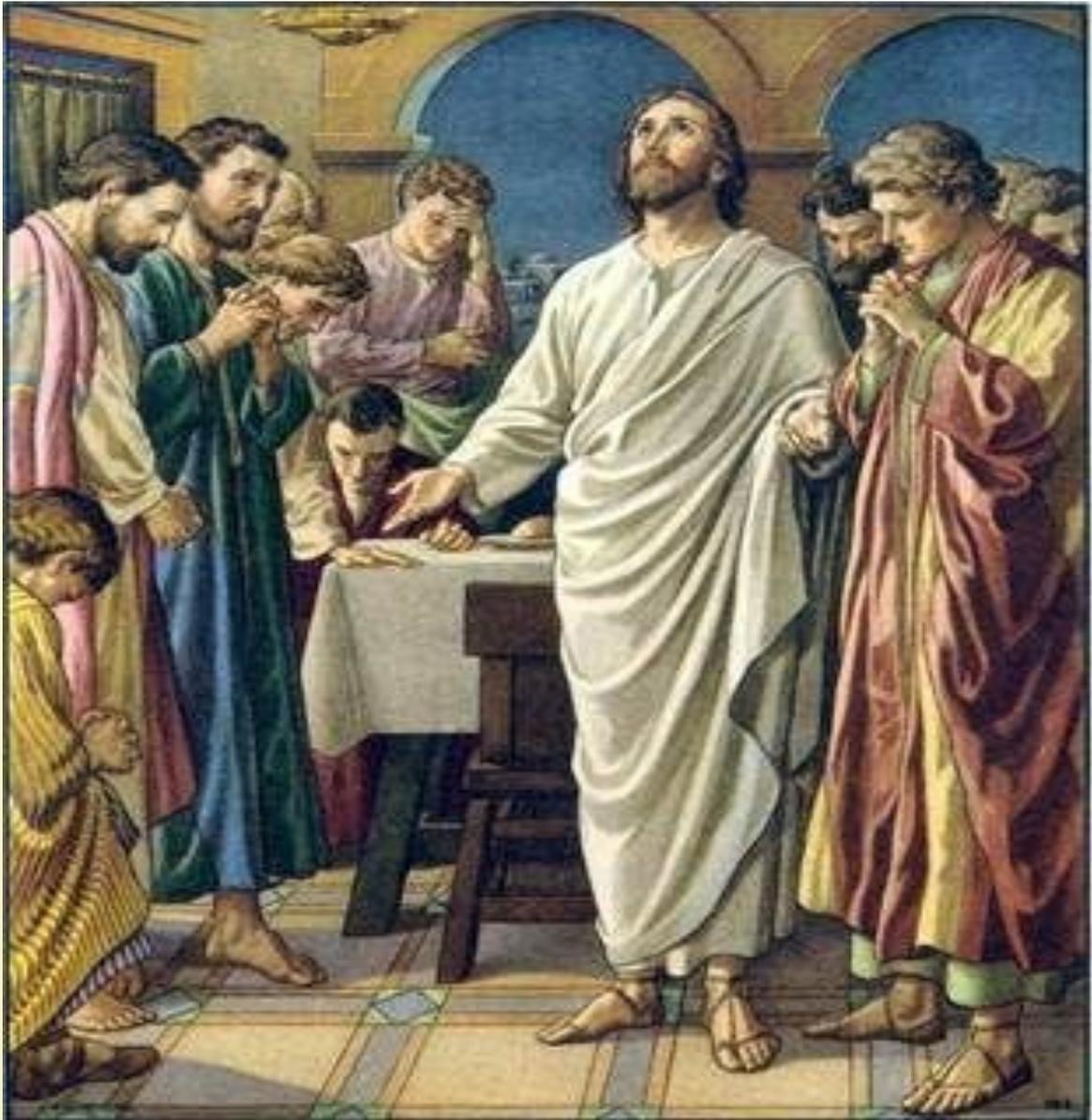
**SCHOOL OFFICE HOURS**

Monday- Friday.....8:00 a.m. - 3:00 p.m.

<u>Sunday</u> 10:00 AM 7:00 PM- Spanish Mass	<u>Saturday Vigil</u> 5:00 PM	<u>Weekday Mass</u> Friday 9:00 AM	<u>Holy Days</u> 6:30 PM	<u>Adoration of the Eucharist</u> Mondays 6 PM—7 PM	<u>Reconciliation</u> Saturday 4:15 PM
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"Peace be with you. As the Father has sent me, so I send you."

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Dear Sisters and Brothers,



## Divine Mercy Celebration

“Jesus, remember me when you come into your kingdom.” “Amen, I say to you, today you will be with me in Paradise.” (Lk. 23.42,43) There are several episodes in the scriptures that highlight God’s mercy towards us; but none, I believe, is more poignant and remarkable than this encounter between the dying Jesus and the repentant thief. It is one perfect portrait of divine mercy that we celebrate on this Second Sunday of Easter as the risen Lord empowers his apostles to forgive sins.

“It is through the sacrament of Penance that the baptized can be reconciled with God and with the Church: Penance has rightly been called by the holy Fathers ‘a laborious kind of baptism.’ This sacrament of Penance is necessary for salvation for those who have fallen after Baptism, just as Baptism is necessary for salvation for those who have not yet been reborn. (CCC, 980)

“After his Resurrection, Christ sent his apostles ‘so that repentance and forgiveness of sins should be preached in his name to all nations.’ The apostles and their successors carry out this ‘ministry of reconciliation,’ not only by announcing to men God’s forgiveness merited for us by Christ, and calling them to conversion and faith; but also by communicating to them the forgiveness of sins in Baptism, and reconciling them with God and with the Church through the power of the keys, received from Christ: ‘[The Church] has received the keys of the Kingdom of heaven so that, in her, sins may be forgiven through Christ’s blood and the Holy Spirit’s action. In this Church, the soul dead through sin comes back to life in order to live with Christ, whose grace has saved us.’

“There is no offense, however serious, that the Church cannot forgive. ‘There is no one, however wicked and guilty, who may not confidently hope for forgiveness, provided his repentance is honest.’ Christ who died for all men desires that in his Church the gates of forgiveness should always be open to anyone who turns away from sin. (CCC, 982)

“Catechesis strives to awaken and nourish in the faithful faith in the incomparable greatness of the risen Christ’s gift to his Church: the mission and the power to forgive sins through the ministry of the apostles and their successors: ‘The Lord wills that his disciples possess a tremendous power: that his lowly servants accomplish in his name all that he did when he was on earth. Priests have received from God a power that he has given neither to angels nor to archangels . . . . God above confirms what priests do here below. Were there no forgiveness of sins in the Church, there would be no hope of life to come or eternal liberation. Let us thank God who has given his Church such a gift.’” (CCC, 983)

“The Lord is kind and merciful.” Have a blessed week everyone!

Fr. Bernardine



Leandra Cramer, Mary Nagy, Judy Grubbs, Kimber Pratt, Bayon Joyner & Guillermo Castelan

Carolyn Occulto, Christine Robinson, Joseph Desir Michael Reineck, Aletha Moore ,  
Alan Aguilar, Ollie Harrison, Jose Luis Morales, Betty Corsen, Kathy Dalton, & Roxanne Hermiller  
**Remember all of our deceased loved ones in your prayers**

Coffee & donuts are in the school  
cafeteria every Sunday following mass.



**Week of April 17, 2022**  
**Offertory: \$856.00**  
**Spanish Mass: \$122.00**

### Mark the Date!

On Sunday, May 22nd, there will be a combined Mother's Day/Father's Day Breakfast honoring the parents of our parish. It will take the place of the annual breakfasts previously held on their actual dates. If you have any questions, please see Claudia.



(See John 20:1-18) 03-29-2002

I WANT YOU TO FOLD UP MY BURIAL CLOTHES, WAIT FOR MARY, AND REMEMBER THAT THIS IS SERIOUS ... NO HIDING AND YELLING "BOO"

### Lector Schedule for May

- 1st—Bobbo Lewis
- 8th—Anne Sisson Meusel
- 15th—Dorothy Parker
- 22nd—Donna Rettini
- 29th— Jada Parker Woods

Please see Claudia if you cannot read on your day.

### Mass Intentions for May 2022

- 29th-Fri. 9:00 am—+Fr. Denis O'Regan
- 30th-Sat. 5:00 pm—Parishioners of Holy Rosary, St. Pius V & Crucifixion
- 1st-Sun.10:00 am—+Joseph Meusel by Tim & Anne Meusel
- Sun. 7:00 pm—Spanish Mass
- 6th-Fri. 9:00 am—+Fr. Denis O'Regan
- 7th-Sat. 5:00 pm—Parishioners of Holy Rosary, St. Pius V & Crucifixion
- 8th-Sun.10:00 am—All Mothers Living & Deceased
- Sun. 7:00 pm—Spanish Mass

### Show Me

*In many areas of life, we indulge our natural cynicism, pessimism and doubt. It's easy to be a skeptic because there is so little we can be absolutely certain of. Whether we're talking about history, science, love or even our faith, doubt is always there. Thomas the Apostle, the center of attention in today's gospel passage, gives a classic example of uncertainty, about the most fundamental fact of his faith: the Resurrection of Jesus Christ. In this instant, Thomas, truly earns that nickname of "twin," to us. We can relate with his reaction to the stories of Christ's Resurrection, because we, too, are a mixture of fear and doubt, of cynicism and trust, of belief and unbelief. We have all been swamped by the same deadly doubt. But joyously as well, we can be twinned with Thomas as his faith is made new. As he kneels before Jesus proclaiming "my Lord and my God" may we too find that the doubt which first shakes our faith, can be the very stuff which strengthens it as well.*

### May Birthdays

- Yuli Cardenas—13th
- Felicity Lyles—15th
- Carolyn Occulto—25th
- Cesar Valdez—30th

### Anniversaries

- Robert & Martha Lewis—3rd
- Tim & Anne Meusel—22nd



Tyler McConnell  
 Andrew Rumschlag  
 William Jack Wilson  
 Lee Gutteridge  
 Joel Ater

## OTHER NEWS & EVENTS

The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. To Report Abuse, call: Diocesan Victim Assistance Coordinator (904) 262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse (800) 962-2873.

La Diócesis de San Agustín le da seria consideración a toda acusación de mala conducta sexual y dispone de todos dichos casos de manera pronta, completa y confidencial. Para reportar tal abuso, llame a: Coordinador Diocesano de Auxilio a Víctimas (904) 262-3200, ext. 129 o Departamento de Niños y Familias del Estado de la Florida 1- (800) 962-2873.



A man condemns himself when he deliberately chooses to act against his judgment of conscience, yet it can happen that, in ignorance, his conscience leads him to make erroneous judgments. Man must therefore work to correct the errors of moral conscience and formulate its judgments according to reason and divine law. (CCC 1790, 1793, 1798, 1799)



Un hombre se condena a sí mismo cuando elige deliberadamente actuar en contra de su juicio de conciencia, pero puede suceder que, por ignorancia, su conciencia lo lleve a formar juicios erróneos. El hombre debe, por tanto, trabajar para corregir los errores de la conciencia moral y formar sus juicios de acuerdo con la razón y la ley divina. (CIC 1790, 1793, 1798, 1799)

### April 30—Women's Vocational Day

Join the women religious serving in the Diocese of St. Augustine for a talk on discernment, along with Mass, and free pizza. 9:00 a.m. to 2 p.m., National Shrine of Our Lady of La Leche at Mission Nombre de Dios, 101 San Marco Ave., St. Augustine. Sponsored by the Commission for Religious.

To register email [srvictora@dosafl.com](mailto:srvictora@dosafl.com) or text (904) 477-0549.

**The two rays denote Blood and Water. The pale ray stands for the Water which makes souls righteous. The red ray stands for the Blood which is the life of souls. These two rays issued forth from the depths of My tender mercy when My agonized Heart was opened by a lance on the Cross. Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him (299). By means of this image I shall grant many graces to souls. It is to be a reminder of the demands of My mercy, because even the strongest faith is of no avail without works (742).**

**These words indicate that the Image represents the graces of Divine Mercy poured out upon the world, especially through Baptism and the Eucharist.**

Many different versions of this image have been painted, but our Lord made it clear that the painting itself is not what is important. When St. Faustina first saw the original image that was being painted under her direction, she wept in disappointment and complained to Jesus: "Who will paint You as beautiful as You are?" (313).

In answer, she heard these words: "Not in the beauty of the color, nor of the brush lies the greatness of this image, but in My grace" (313).

