



**HOLY ROSARY CATHOLIC CHURCH**  
 DIOCESE OF ST. AUGUSTINE  
 "SERVING JACKSONVILLE'S NORTHSIDE SINCE 1921"  
 4731 NORWOOD AVENUE, JACKSONVILLE, FLORIDA 32206

**PARISH MISSION STATEMENT**

*As followers of Jesus, we at Holy Rosary Parish, seek to be a living community with respect for different persons and personalities. Attuned to the will of God by example of faith, worship, and prayer, we will work together toward the common goal of a loving, sharing, forgiving community that would, in itself, draw the interest of others into our Church community!*

**HOLY ROSARY PARISH**

Fr. Bernardine Eikhuemelo, Pastor  
 Claudia Pratt, Business Manager  
 Sr. Victora Will, Pastoral Associate

Web site: [www.holyrosaryjax.org](http://www.holyrosaryjax.org)  
 email: [holyrosaryjax@comcast.net](mailto:holyrosaryjax@comcast.net)

**GUARDIAN CATHOLIC SCHOOL**

Sr. Dianne Rumschlag, SND, Head of School  
 Sr. Cynthia Shaffer SND, Principal

Parish Office & Church.....(904) 764-3241

School Office.....(904) 765-6522

**PARISH OFFICE HOURS**

Monday - Friday.....10:00 a.m. - 2:00 p.m.

**SCHOOL OFFICE HOURS**

Monday- Friday.....8:00 a.m. - 3:00 p.m.

<b><u>Sunday</u></b> 10:00 AM 7:00 PM- Spanish Mass	<b><u>Saturday Vigil</u></b> 5:00 PM @ St. Pius	<b><u>Weekday Mass</u></b> Friday 9:00 AM	<b><u>Holy Days</u></b> 6:30 PM	<b><u>Adoration of the Eucharist</u></b> Mondays 6 PM—7 PM	<b><u>Reconciliation</u></b> TBD
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*"You are my beloved Son; with you I am well pleased."*

Holy Rosary Catholic Church  
 4731 Norwood Avenue  
 Jacksonville, Florida 32206  
 Phone: 904-764-3241



January 9, 2021

Dear Sisters and Brothers,



“I Baptize You....”

The Feast of the Baptism of the Lord concludes the Christmas season. Coming at the beginning of the civil year, Jesus’ baptism and its significance reminds us of our Christian commitment and our journey of faith with the power and influence of the Holy Spirit. Baptized as infants or adults, we all received the anointing of the Spirit to accomplish God’s will. And when we fail, as we often do, the Spirit moves us to seek forgiveness and mercy.

“The baptism of Jesus is on his part the acceptance and inauguration of his mission as God’s suffering Servant. He allows himself to be numbered among sinners; he is already ‘the Lamb of God, who takes away the sin of the world’. Already he is anticipating the ‘baptism’ of his bloody death. Already he is coming to ‘fulfil all righteousness’, that is, he is submitting himself entirely to his Father’s will: out of love he consents to this baptism of death for the remission of our sins. The Father’s voice responds to the Son’s acceptance, proclaiming his entire delight in his Son. The Spirit whom Jesus possessed in fullness from his conception comes to ‘rest on him’. Jesus will be the source of the Spirit for all mankind. At his baptism ‘the heavens were opened’ – the heavens that Adam’s sin had closed – and the waters were sanctified by the descent of Jesus and the Spirit, a prelude to the new creation. (CCC, 536)

“After agreeing to baptize him along with the sinners, John the Baptist looked at Jesus and pointed him out as the ‘Lamb of God, who takes away the sin of the world’. By doing so, he reveals that Jesus is at the same time the suffering Servant who silently allows himself to be led to the slaughter and who bears the sin of the multitudes, and also the Paschal Lamb, the symbol of Israel’s redemption at the first Pass-over. Christ’s whole life expresses his mission: ‘to serve, and to give his life as a ransom for many.’ (CCC, 608)

“Fire. While water signifies birth and the fruitfulness of life given in the Holy Spirit, fire symbolizes the transforming energy of the Holy Spirit’s actions. The prayer of the prophet Elijah, who ‘arose like fire’ and whose ‘word burned like a torch,’ brought down fire from heaven on the sacrifice on Mount Carmel. This event was a ‘figure’ of the fire of the Holy Spirit, who transforms what he touches. John the Baptist, who goes ‘before [the Lord] in the spirit and power of Elijah,’ proclaims Christ as the one who ‘will baptize you with the Holy Spirit and with fire.’ Jesus will say of the Spirit: ‘I came to cast fire upon the earth; and would that it were already kindled!’ In the form of tongues ‘as of fire,’ the Holy Spirit rests on the disciples on the morning of Pentecost and fills them with himself. The spiritual tradition has retained this symbolism of fire as one of the most expressive images of the Holy Spirit’s actions. ‘Do not quench the Spirit.’” (CCC, 696)

At the Easter vigil this year, our community will welcome some of our sisters and brothers into full communion with the Church. Let us keep them in our prayers as they continue their preparation.

Have a blessed week everyone!

Fr. Bernardine

Judy Grubbs, Bayon Joyner, Kimber Pratt, & Torrey Coleman



Carolyn Occulto,, Christine Robinson, Joseph Desir Michael Reineck, Aletha Moore , Alan Aguilar, Ollie Harrison, Jose Luis Morales, Betty Corsen, Kathy Dalton, & Roxanne Hermiller

Remember all of our deceased loved ones in your prayers



**Week of January 2, 2022**

**Offertory: \$1,328.00**

**Spanish Mass \$237.00**

The interment of Kay Speiser Millo will be held next Saturday, January 15th, 12:00 pm @ Evergreen Cemetery.

For details & information, please see Roger Millo.

2022 Calendars are on the table.

Please take one per household. If you are in want of additional calendars, please see Claudia or Sr. Victoria.

**January Birthdays**

- Vanessa Latimer—1st
- Shirley Smith—2nd
- Aletha Moore —6th
- Luciano Suarez—6th
- Laura Suarez—13th
- Jada Parker—15th
- Cynthia Diggert—16th
- Tyler McConnell—20th
- Daniela Suarez—21st
- Margaret McConnell—22nd
- Sr. Betty Jeanne—30th

**Anniversaries**

Harold & Margaret McConnell—3rd

**Mass Intentions for January, 2022**

- 7th—Fri. 9:00 am—Sick & Homebound of Holy Rosary, St. Pius V & Crucifixion
- 8th—Sat. 5:00 pm—Parishioners of Holy Rosary, St. Pius V & Crucifixion
- 9th—Sun. 10:00 am—Harley Brown, Jr. by the Brown Family
- Sun. 7:00 pm—Spanish Mass

- 14th- Fri. 9:00am—+Denis O'Regan
- 15th-Sat. 5:00 pm—Parishioners of Holy Rosary, St. Pius V & Crucifixion
- 16th-Sun. 10:00 am—+William & Gladys Carney by the Brown Family
- Sun. 7:00 pm—Spanish Mass

*Baptism: Covenant, Call, Commission*

*Jesus' baptism reminds us of the meaning of our own. Baptism helps us remember that we are part of the whole family of Christ. It begins a close personal relationship with God, but it doesn't end there. Because of our baptism, we are called to reach out to other people in our congregation, and beyond the walls of the church. Baptism not only draws us in toward God, it sends us out to care for God's people around the world. In our baptism, we are called beyond ourselves, just as Jesus was called beyond His heavenly home to seek us here on earth.*



The Saturday Vigil Mass has returned to Holy Rosary @ 5:00 pm. It will be celebrated here through June 30, 2022.

Coffee & donuts are in the school cafeteria every Sunday following mass.



- Tyler McConnell
- Andrew Rumschlag
- William Jack Wilson
- Lee Gutteridge
- Joel Ater

## OTHER NEWS & EVENTS

The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. To Report Abuse, call: Diocesan Victim Assistance Coordinator (904) 262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse (800) 962-2873.

La Diócesis de San Agustín le da seria consideración a toda acusación de mala conducta sexual y dispone de todos dichos casos de manera pronta, completa y confidencial. Para reportar tal abuso, llame a: Coordinador Diocesano de Auxilio a Víctimas (904) 262-3200, ext. 129 o Departamento de Niños y Familias del Estado de la Florida 1- (800) 962-2873.



The story of Noah's ark is a prefiguration of the salvation brought about by Baptism because in it, the people were saved through water. The crossing of the Red Sea, likewise, prefigures the liberation brought about by Baptism. The land received by the people after the crossing of the Jordan River is an image of the eternal life offered by Baptism. (CCC 1219-1222)



El relato del arca de Noé es una prefiguración de la salvación brindada por el Bautismo porque en este relato las personas fueron salvadas a través del agua. El paso del mar Rojo, similarmente, prefigura la liberación obrada por el Bautismo. La tierra recibida por el pueblo de Dios luego de cruzar el Río Jordán es una imagen de la vida eterna ofrecida por el Bautismo. (CIC 1219-1222)

For the 16th consecutive year, people from across the diocese, state and country will gather to peacefully rally on behalf of those who cannot do so for themselves: the unborn. March for Life St. Augustine begins on Friday, Jan. 14 with a kick-off event at the National Shrine of Our Lady of La Leche in St. Augustine with 5 p.m. adoration, 6 p.m. Mass and a 7 p.m. living rosary. The main event is on Saturday, beginning at 9 a.m. Mass celebrated by Bishop Felipe Estévez at the National Shrine. The march begins at 10:30 a.m. followed by an array of incredible pro-life speakers and a spaghetti dinner hosted by the Knights of Columbus from 12 to 4 p.m. at the Cathedral Parish Life Center.

Visit [www.marchforlifestaugustine.com](http://www.marchforlifestaugustine.com) for details.

January 13

Presentation on the Life of St. Padre Pio

Presenter: Deacon Robert DeLuca

6:30 p.m., St. Jude Hall of St. Anastasia Catholic Church, 5205 A1A South, St. Augustine 32080. For more information, email Denise Pressley at [dre@saccfl.org](mailto:dre@saccfl.org).

January 16-17

Relics of St. Padre Pio coming to St. Anastasia Parish

In preparation for the veneration of the relics of St. Padre Pio, the community is invited to a presentation on the life of St. Pio: the Capuchin friar, the priest, the stigmatist and mystic. The presentation will be given by Deacon Robert DeLuca on Thursday, Jan. 13, at 6:30 p.m. in St. Jude Hall. For more information and a schedule, email Denise Pressley at [dre@saccfl.org](mailto:dre@saccfl.org).