



HOLY ROSARY CATHOLIC CHURCH
 DIOCESE OF ST. AUGUSTINE
 "SERVING JACKSONVILLE'S NORTHSIDE SINCE 1921"
 4731 NORWOOD AVENUE, JACKSONVILLE, FLORIDA 32206

PARISH MISSION STATEMENT

As followers of Jesus, we at Holy Rosary Parish, seek to be a living community with respect for different persons and personalities. Attuned to the will of God by example of faith, worship, and prayer, we will work together toward the common goal of a loving, sharing, forgiving community that would, in itself, draw the interest of others into our Church community!

HOLY ROSARY PARISH

Fr. Bernardine Eikhuemelo, Pastor
 Claudia Pratt, Business Manager
 Sr. Victora Will, Pastoral Associate

Web site: www.holyrosaryjax.org
 email: holyrosaryjax@comcast.net

GUARDIAN CATHOLIC SCHOOL

Sr. Dianne Rumschlag, SND, Head of School
 Sr. Cynthia Shaffer SND, Principal

Parish Office & Church.....(904) 764-3241

School Office.....(904) 765-6522

PARISH OFFICE HOURS

Monday - Friday.....10:00 a.m. - 2:00 p.m.

SCHOOL OFFICE HOURS

Monday- Friday.....8:00 a.m. - 3:00 p.m.

Sunday
 10:00 AM
 7:00 PM-

Saturday Vigil
 5:00 PM @ St. Pius

Weekday Mass
 Friday 9:00 AM

Holy Days
 6:30 PM

Adoration of the Eucharist
 Mondays 6 PM—7 PM

Reconciliation
 TBD

Spanish Mass

The Holy Family of Jesus, Mary & Joseph



December 26, 2021

Dear Sisters and Brothers,



A Joyful Family Christmas!!!

Once again, my dear people of God, we are blessed to celebrate the birthday of our Savior Jesus Christ. For more than two thousand years, the joy of Christmas continues to endure. Even with the challenges and storms of life, the coming Jesus always renews our strength and brings us grace to journey along. In that journey, we are never alone. We have our family members – biological and spiritual – always with us, just like the Holy Family of Jesus, Mary and Joseph.

“During the greater part of his life Jesus shared the condition of the vast majority of human beings: a daily life spent without evident greatness, a life of manual labor. His religious life was that of a Jew obedient to the law of God, a life in the community. From this whole period it is revealed to us that Jesus was ‘obedient’ to his parents and that he ‘increased in wisdom and in stature, and in favor with God and man.’ (CCC, 531)

“The finding of Jesus in the temple is the only event that breaks the silence of the Gospels about the hidden years of Jesus. Here Jesus lets us catch a glimpse of the mystery of his total consecration to a mission that flows from his divine sonship: ‘Did you not know that I must be about my Father’s work?’ Mary and Joseph did not understand these words, but they accepted them in faith. Mary ‘kept all these things in her heart’ during the years Jesus remained hidden in the silence of an ordinary life.” (CCC, 534)

The celebration of Christ’s birth takes place for us both in worship as when gather in sacred spaces as well as around the dinner table. For many families, these are traditions that go back decades and handed on to new generations.

“Like the prophets before him Jesus expressed the deepest respect for the Temple in Jerusalem. It was in the Temple that Joseph and Mary presented him forty days after his birth. At the age of twelve he decided to remain in the Temple to remind his parents that he must be about his Father’s business. He went there each year during his hidden life at least for Passover. His public ministry itself was patterned by his pilgrimages to Jerusalem for the great Jewish feasts. (CCC, 583)

“The Son of God who became Son of the Virgin also learned to pray according to his human heart. He learns the formulas of prayer from his mother, who kept in her heart and meditated upon all the ‘great things’ done by the Almighty. He learns to pray in the words and rhythms of the prayer of his people, in the synagogue at Nazareth and the Temple at Jerusalem. But his prayer springs from an otherwise secret source, as he intimates at the age of twelve: ‘I must be in my Father’s house.’ Here the newness of prayer in the fullness of time begins to be revealed: his filial prayer, which the Father awaits from his children, is finally going to be lived out by the only Son in his humanity, with and for men.” (CCC, 2599)

May our Christmas celebration strengthen our family bonds. Amen

Have a Merry, Blessed and Joyful Christmas everyone!

Fr. Bernardine

Judy Grubbs, Bayon Joyner, Kimber Pratt, & Torrey Coleman



Carolyn Occulto,, Christine Robinson, Joseph Desir Michael Reineck, Aletha Moore , Alan Aguilar, Ollie Harrison, Jose Luis Morales, Betty Corsen, Kathy Dalton, & Roxanne Hermiller

Remember all of our deceased loved ones in your prayers



Week of December 19, 2021

Offertory: \$1,065.00

Spanish Mass \$210.00

The Solemnity of Mary is Saturday January 1, 2022.

Mass is 9:00 am @ St. Pius V Church.

Please Make Note

Beginning Saturday January 1, 2022 the

Vigil Mass will return to Holy Rosary @ 5:00 pm.

2022 Calendars are on the table.

Please take one per household. After a couple of weeks you may request an additional calendar if any are left.

January Birthdays

Vanessa Latimer—1st

Shirley Smith—2nd

Aletha Moore—6th

Luciano Suarez—6th

Laura Suarez—13th

Jada Parker—15th

Cynthia Diggett—16th

Tyler McConnell—20th

Daniela Suarez—21st

Margaret McConnell—22nd

Sr. Betty Jeanne—30th

Anniversaries

Harold & Margaret McConnell—3rd

*Do You have a Holy Family?
"When the Bible says holy it means 'separate' or 'different.' The word implies being healthy and whole in a world where much is un-healthy and fragmented. Holiness includes ideas like humor and laughter, compassion and understanding, the capacity to forgive and be forgiven, to love and be loved. That's holiness. So what is a holy family? Holy families are not free from conflict, nor do they never hurt one another. Holiness in families, rather, comes from learning to forgive and to be reconciled, and learning to face our problems and do something about them. In family life, holy means striving to surrender to God's light within us when the darkness around us seems overwhelming. It means struggling day after day to bring creative order—if only a bit of it—to the chaos in our lives. When we work at cultivating forgiveness, reconciliation, and community, we embody God's holy will in the context of family life. May this feast of God's Holy Family on earth remind us to nurture the holy family in our own homes, and seek to emulate His.*

THANK YOU

to all those who helped clean and decorate the church in preparation for Christmas.

The giving of your time & talent is greatly appreciated!

Coffee & donuts are in the school cafeteria every Sunday following mass.

Mass Intentions for December & January, 2022

24th- Fri. 9:00 am—+Fr. Denis O'Regan

7:00 pm—CHRISTMAS EVE MASS

26th-Sun.10:00 am—+Dora & Kate Calizaire by Keisha Saintil

Sun. 7:00 pm—Spanish Mass

31st- Fri. 9:00am—+Denis O'Regan

1st-Sat. 5:00 pm—Parishioners of Holy Rosary, St. Pius V & Crucifixion

2nd-Sun.10:00 am—+Samson Bellange by Marlene Valentin

Sun. 7:00 pm—Spanish Mass



**Tyler McConnell
Andrew Rumschlag
William Jack Wilson
Lee Gutteridge
Joel Ater**

OTHER NEWS & EVENTS

The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. To Report Abuse, call: Diocesan Victim Assistance Coordinator (904) 262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse (800) 962-2873.

La Diócesis de San Agustín le da seria consideración a toda acusación de mala conducta sexual y dispone de todos dichos casos de manera pronta, completa y confidencial. Para reportar tal abuso, llame a: Coordinador Diocesano de Auxilio a Víctimas (904) 262-3200, ext. 129 o Departamento de Niños y Familias del Estado de la Florida 1- (800) 962-2873.



Typology refers to that study of Scripture which focuses on how prefigurations of the Old Covenant are accomplished in the fullness of time in the person of Jesus Christ. The New Testament has to be read in light of the Old since the New Testament lies hidden in the Old and the Old Testament is unveiled in the New.

(CCC #128-129)



La tipología se refiere a ese estudio de la Escritura que se centra en cómo se cumplen las prefiguraciones de la Antigua Alianza en la plenitud de los tiempos en la persona de Jesucristo. El Nuevo Testamento debe leerse a la luz del Antiguo, ya que el Nuevo Testamento está escondido en el Antiguo y el Antiguo Testamento se hace manifiesto en el Nuevo. (CIC # 128-129)

For the 16th consecutive year, people from across the diocese, state and country will gather to peacefully rally on behalf of those who cannot do so for themselves: the unborn. March for Life St. Augustine begins on Friday, Jan. 14 with a kick-off event at the National Shrine of Our Lady of La Leche in St. Augustine with 5 p.m. adoration, 6 p.m. Mass and a 7 p.m. living rosary. The main event is on Saturday, beginning at 9 a.m. Mass celebrated by Bishop Felipe Estévez at the National Shrine. The march begins at 10:30 a.m. followed by an array of incredible pro-life speakers and a spaghetti dinner hosted by the Knights of Columbus from 12 to 4 p.m. at the Cathedral Parish Life Center.

Visit www.marchforlifestaugustine.com for details.

Think on What You See

The Christmas story is familiar to anyone who frequents a church. The shepherds did something with the message they received. They left the place where they were and they shared with others the message they had been given. Mary herself was not content to simply look at the child of her womb. Luke tells us that she thought deeply about what she had seen and heard. As we close the Christmas season, Mary's example as the Mother of God invites us to take another look. We are invited to leave the place where we are. We are invited to think deeply on what we have seen and heard. We are invited to share with others what we have seen, what we have heard and what we have thought deeply about. We are invited to tell the story of inclusiveness and acceptance to a world where judgment is more in vogue than love. We are invited to follow in the obedient, selfless steps of Mary, to further God's plan, instead of our own.