

**HOLY ROSARY CATHOLIC CHURCH**  
 DIOCESE OF ST. AUGUSTINE  
 "SERVING JACKSONVILLE'S NORTHSIDE SINCE 1921"  
 4731 NORWOOD AVENUE, JACKSONVILLE, FLORIDA 32206

**PARISH MISSION STATEMENT**

*As followers of Jesus, we at Holy Rosary Parish, seek to be a living community with respect for different persons and personalities. Attuned to the will of God by example of faith, worship, and prayer, we will work together toward the common goal of a loving, sharing, forgiving community that would, in itself, draw the interest of others into our Church community!*

**HOLY ROSARY PARISH**

Fr. Bernardine Eikhuemelo, Pastor  
 Claudia Pratt, Business Manager  
 Sr. Victora Will, Pastoral Associate

**GUARDIAN CATHOLIC SCHOOL**

Sr. Dianne Rumschlag, SND, Head of School  
 Sr. Cynthia Shaffer SND, Principal

Web site: [www.holyrosaryjax.org](http://www.holyrosaryjax.org) email: [holyrosaryjax@comcast.net](mailto:holyrosaryjax@comcast.net)

Parish Office & Church.....(904) 764-3241      Sisters' Convent.....(904) 764-9032      School Office.....(904) 765-6522

**PARISH OFFICE HOURS**

Monday - Friday.....10:00 a.m. - 2:00 p.m.

**SCHOOL OFFICE HOURS**

Monday- Friday.....8:00 a.m. - 3:00 p.m.

<u>Sunday</u> 8:30 AM, 10:30 AM	<u>Saturday Vigil</u> 5:00 PM	<u>Weekday Mass</u> Friday 9:00 AM	<u>Holy Days</u> 6:30 PM	<u>Adoration of the Eucharist</u> Mondays TBA	<u>Reconciliation</u> Saturday TBA
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*"You are thinking not as God does, but as human beings do."*



Twenty-second Sunday in Ordinary

August 30, 2020

Dear Brothers and Sisters,



Peter Again Front and Center 2

As I write this and taking into account last Sunday's gospel and today's, I immediately think about two common expressions. First, following Peter's profession of faith, now "the rubber meets the road", and secondly, he goes "from hero to zero". What a quick but now understandable turn of events and declarations! Matthew makes no attempt to spare Peter his boss in his account of what transpired at this time in their journey with Jesus. Peter did not want the Christ to suffer and die.

But "From the day Peter confessed that Jesus is the Christ, the Son of the living God, the Master 'began to show his disciples that he must go to Jerusalem and suffer many things. .. and be killed, and on the third day be raised.' Peter scorns this prediction, nor do the others understand it any better than he. In this context the mysterious episode of Jesus' Transfiguration takes place on a high mountain, before three witnesses chosen by himself: Peter, James and John. Jesus' face and clothes become dazzling with light, and Moses and Elijah appear, speaking 'of his departure, which he was to accomplish at Jerusalem'. A cloud covers him and a voice from heaven says: 'This is my Son, my Chosen; listen to him!' (CCC, 554)

"The cross is the unique sacrifice of Christ, the 'one mediator between God and men'. But because in his incarnate divine person he has in some way united himself to every man, 'the possibility of being made partners, in a way known to God, in the paschal mystery' is offered to all men. He calls his disciples to 'take up [their] cross and follow [him]', for 'Christ also suffered for [us], leaving [us] an example so that [we] should follow in his steps.' In fact Jesus desires to associate with his redeeming sacrifice those who were to be its first beneficiaries. This is achieved supremely in the case of his mother, who was associated more intimately than any other person in the mystery of his redemptive suffering. Apart from the cross there is no other ladder by which we may get to heaven. (CCC, 618)

"The desire to embrace his Father's plan of redeeming love inspired Jesus' whole life, for his redemptive passion was the very reason for his Incarnation. And so he asked, 'And what shall I say? "Father, save me from this hour? No, for this purpose I have come to this hour."' And again, 'Shall I not drink the cup which the Father has given me?' From the cross, just before 'It is finished', he said, 'I thirst.'" (CCC, 607)

Hence, "The way of perfection passes by way of the Cross. There is no holiness without renunciation and spiritual battle. Spiritual progress entails the asceticism and mortification that gradually lead to living in the peace and joy of the Beatitudes: He who climbs never stops going from beginning to beginning, through beginnings that have no end. He never stops desiring what he already knows." (CCC, 2015)

Have a blessed week everyone!

Fr. Bernardine

**Mass Intentions for August, 29th & 30th**

**5:00 pm Vigil—+Fr. Denis O'Regan**

**8:30 am-+William & Gladys Carney by the Brown Family**

**10:30 am-+ Harley Brown, Jr. by the Brown Family**

**Ron Walsh, Kay Speiser Millo, Jean Williams, Bayon Joyner, Kimber Pratt, Bill Gary & Michele Stairs**



Carolyn Occulto, Carmela Rettini, Christine Robinson, Joseph Desir, Michael Reineck, Aletha Moore, Alan Aguilar, Ollie Harrison, Jose Luis Morales, Betty Corsen, Kathy Dalton, & Roxanne Hermiller

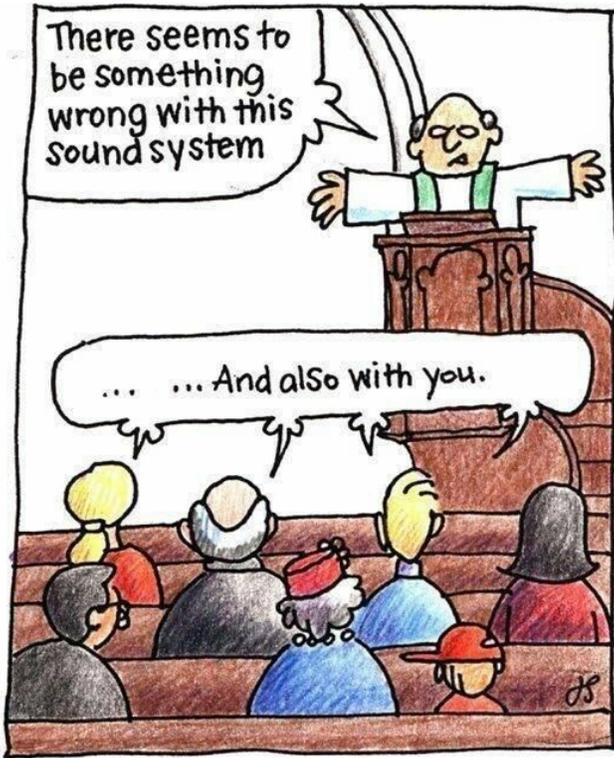
**Remember all of our deceased loved ones in your prayers**



**Week of August 23, 2020**  
**Offertory: \$636.00**

Beginning next weekend, Sept. 5-6, we will be using the Breaking Bread books again. Please take one and put your name in it for your own use. It will now belong to you. Bring it each time you attend mass. There will no longer be printed worship aids. The music and mass parts will be from the BB.

The *150th Anniversary of the Diocese* book is now available for purchase. The cost is \$35, and quantities are limited. If you are interested in purchasing one, see Claudia or Sr. Victoria.



**September Birthdays**

- Nate Hicks—9th
- Teresa Gutteridge—9th
- Paul Ramirez—18th
- Claudia Pratt—19th
- Lee Gutteridge—20th
- Christopher Evans—26th
- Judy Grubbs—28th



Tyler McConnell  
 Andrew Rumschlag  
 William Jack Wilson  
 Lee Gutteridge  
 Joel Ater

*Greener Pastures*

*The grass is greener somewhere else,  
 thoughts persuade and we comply.  
 When we get to somewhere else,  
 we find the grass is often dry  
 We fail to see the beauty  
 all around us, every day.  
 While looking for the greener grass,  
 today just slips away.  
 The children leave, the moment passes.  
 Grab and hold it, that one chance  
 All too soon those scenes dissolve.  
 Just one turning .One sweet dance.  
 A single revolution  
 Once around, a single lick  
 Dip into the moment.  
 Scoop it up, and eat it, quick  
 Savor it, the magic.  
 Taste the sweet bouquet  
 Moments in a lifetime  
 so quickly... melt away*

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07-20-2015

FIRST OFF, I'M HAPPY TO SEE THAT SO MANY OF YOU ARE ENJOYING THE NEW STREAMING OF OUR SERVICES ONLINE ...

## NEWS & EVENTS FROM AROUND THE DIOCESE

The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. To Report Abuse, call: Diocesan Victim Assistance Coordinator (904) 262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse (800) 962-2873.

La Diócesis de San Agustín le da seria consideración a toda acusación de mala conducta sexual y dispone de todos dichos casos de manera pronta, completa y confidencial. Para reportar tal abuso, llame a: Coordinador Diocesano de Auxilio a Víctimas (904) 262-3200, ext. 129 o Departamento de Niños y Familias del Estado de la Florida 1- (800) 962-2873.



God blesses those who come to the aid of the poor and rebukes those who turn away from them. We should always strive to perform charitable works of mercy, such as feeding the hungry, sheltering the homeless, clothing the naked, visiting the sick and imprisoned, and burying the dead, as often as possible in our given circumstance. (CCC 2443-2447)



Dios bendice a quienes vienen en ayuda de los pobres y reprende a quienes se apartan de ellos. Siempre debemos esforzarnos por realizar obras misericordiosas de caridad, como alimentar a los hambrientos, refugiar a las personas sin hogar, vestir a los desnudos, visitar a los enfermos y encarcelados, y enterrar a los muertos, tan a menudo como sea posible en y según nuestras circunstancias lo permitan. (CIC 2443-2447)

### Men's Spirituality

In his Apostolic Exhortation *Into the Breach*, Bishop Thomas J. Olmsted outlines the challenges faced by men of faith in the world today. *Into the Breach* is a call to battle for Catholic men, which urges them to embrace masculine virtues wholeheartedly in a world at crisis. It consists of short videos that men can view online through the Knights of Columbus website and a link to Bishop Olmsted's exhortation. You don't have to be a member to participate. For more information, contact the Knights of Columbus Chaplain, Father Christopher Liguori, at (904) 768-2593, ext. or visit <https://www.kofc.org/en/campaigns/into-the-breach.html>.

### Celebrating the Feast of Indiction and the Protection of the Environment

The Saint Photios Greek Orthodox National Shrine in St. Augustine, is delighted to present a special webinar featuring Rev. Dr. John Chryssavgis of the Ecumenical Patriarchate and theological advisor to the Ecumenical Patriarch, Dr. Lee Ann Clements, chair of the Committee on Integral Ecology for the Diocese of St. Augustine, and Bishop Felipe Estévez, who will provide the opening prayer and remarks during the discussion.

The title for the webinar is "**Covid-19 and the Renewal of the Earth**," and it will be live-streamed on **Tuesday, Sept. 1, from 7 to 8 p.m.**, on the following link. The webinar is open to the public at no charge, but pre-registration is required.

[https://goarch.zoom.us/webinar/register/WN\\_LjdoDIFnR-a9l8sqX9R10w](https://goarch.zoom.us/webinar/register/WN_LjdoDIFnR-a9l8sqX9R10w)

"Calling all golfers! Please join us on November 20, 2020 at Eagle Landing Golf Club for the 18th Annual Cardinal Classic Golf Tournament benefiting Bishop Snyder High School Athletics. \$150/Individual, \$500/team. Entry fee includes lunch, golf, range balls, on-course refreshments, tee gifts, & post-tournament BBQ.

For more information and to register, please visit: [bit.ly/CardinalClassic2020](https://bit.ly/CardinalClassic2020).

You may also contact the Advancement Office at (904) 771-1029.