

HOLY ROSARY CATHOLIC CHURCH
DIOCESE OF ST. AUGUSTINE
"SERVING JACKSONVILLE'S NORTHSIDE SINCE 1921"
4731 NORWOOD AVENUE, JACKSONVILLE, FLORIDA 32206



PARISH MISSION STATEMENT

As followers of Jesus, we at Holy Rosary Parish, seek to be a living community with respect for different persons and personalities. Attuned to the will of God by example of faith, worship, and prayer, we will work together toward the common goal of a loving, sharing, forgiving community that would, in itself, draw the interest of others into our Church community!

HOLY ROSARY PARISH

Fr. Bernardine Eikhuemelo, Pastor
Claudia Pratt, Business Manager /Bookkeeper
Sr. Victoria Will, Pastoral Associate

Web site: www.holyrosaryjax.org email: holyrosaryjax@comcast.net

Parish Office & Church.....(904) 764-3241

Sisters' Convent.....(904) 764-9032

School Office.....(904) 765-6522

PARISH OFFICE HOURS

Monday - Friday.....9:00 a.m. - 4:00 p.m.

GUARDIAN CATHOLIC SCHOOL

Sr. Dianne Rumschlag, SND, Head of School
Sr. Cynthia Shaffer SND, Principal
Therese Jackson. Principal

SCHOOL OFFICE HOURS

Monday- Friday.....8:00 a.m. - 3:00 p.m.

Mass Schedule

Sunday

10:00 AM

Saturday Vigil

5:00 PM @ St. Pius V

Weekday Mass

Friday 9:00 AM

Holy Days

6:30 PM

Adoration of the Eucharist

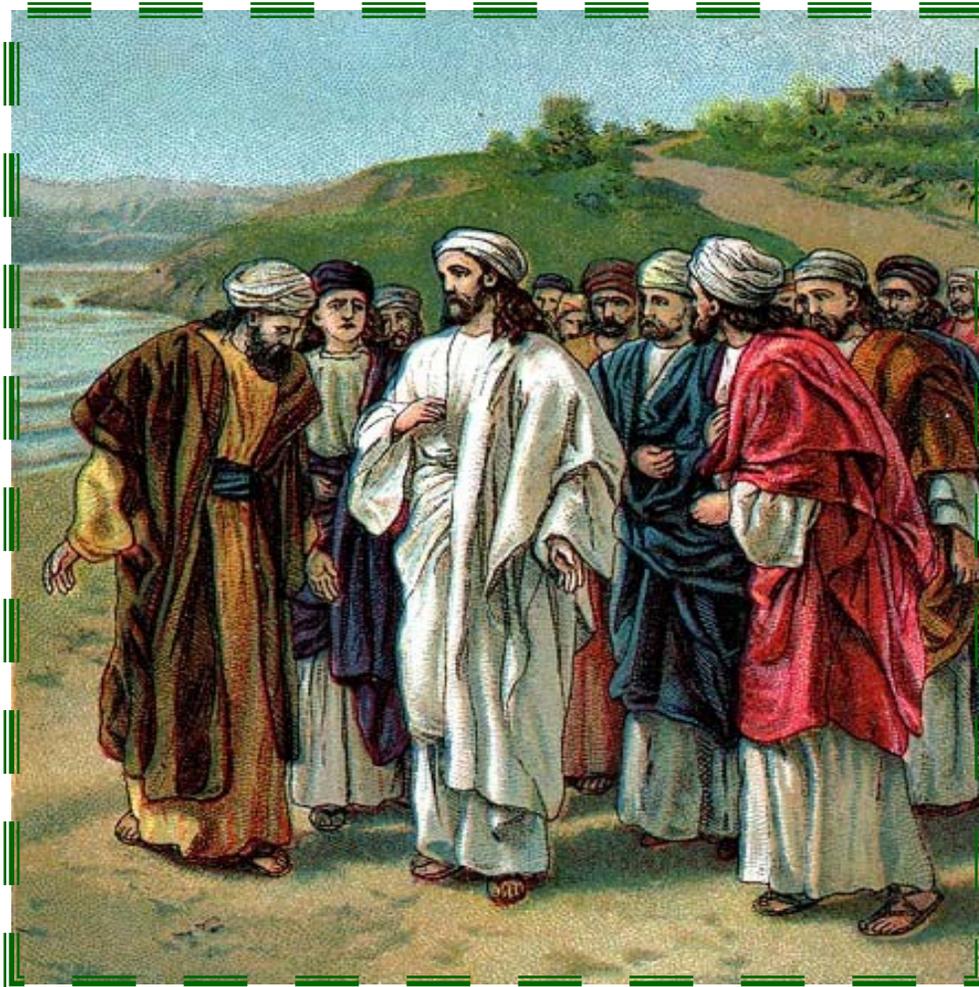
Mondays 6 PM—7 PM

Reconciliation

Saturday 4:30 PM

"The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized"

Twenty-Ninth Sunday in Ordinary Time



October 21, 2018

††† Mass Intentions October, 2018 †††

Fri. 5th—9:00 am— Rosary Service

Sat. 6th—5:00 pm— Mass @ St. Pius V

Sun. 7th— 10:00 am - +Annette Siese by Sr. Darlene

Fri. 12th— 9:00 am— +John F Phinney by Anne, Joe & Kevin Phinney

Sat. 13th— 5:00 pm— Mass @ St. Pius V

Sun. 14th -10:00 am — +Hazel Pink by Alton & Gwen Yates

Fri. 19th—9:00 am — +William Shields by Joan & Eugene Quinn

Sat. 20th— 5:00 pm— Mass @ St. Pius V

Sun. 21st-10:00 am — +Ronald & Beverly Walsh by Ron Walsh

Fri. 26th — 9:00 am - +Joseph Ritsi by Brendan Linn

Sat. 27th—5:00 pm — Mass @ St. Pius V

Sun. 28th - 10:00 am— Maria Capili-Special Intention by Fidelina Paac

Fri. 2nd -9:00 am — School Mass

Sat. 3rd— 5:00 pm — Mass @ St. Pius V

Sun. 4th—10:00 am—+Richard & Lucille Siebeneck by Sr. Darlene

Eucharistic Ministers

Saturday, October 6

Mass @ St. Pius V

Sunday, October 7

Jackie Moore, Roger Millo

Saturday, October 13

Mass @ St. Pius V

Sunday, October 14

Sr. Darlene, Nancy Morales

Saturday, October 20

Mass @ St. Pius V

Sunday, October 21

Brooklyn & Cheyenne Ramirez

Saturday, October 27

Mass @ St. Pius V

Sunday, October 28

Sal Occulto, Ann Miller

Saturday, November 3

Mass @ St. Pius V

Sunday, November 4

Roger Millo, Jackie Moore

Lectors

Saturday, October 6

Mass @ St. Pius V

Sunday, October 7

Cynthia Diggett, Henry Evans

Saturday, October 13

Mass @ St. Pius V

Sunday, October 14

Trey Lewis, Donna Mallette

Saturday, October 20

Mass @ St. Pius V

Sunday, October 21

Youth Group

Saturday, October 27

Mass @ St. Pius V

Sunday, October 28

Ava Gardner, Robert Lewis

Saturday, November 3

Mass @ St. Pius V

Sunday, November 4

Ron Walsh, Dorothy Parker



**Anne Sisson Meusel, Kimber Pratt, Kathy Dalton,
Barbara Stairs, Michael Reineck, Alan Thrower,
Brooks & Heidi Kay, Tom Bowen, &
Roxanne Hermiller**

Amanda Robison, Carmela Rettini Taylor,

Christine Robinson, Hattie Benton, Aletha Moore, & Joseph Desir

Remember all of our deceased loved ones in your prayers

Dear Brothers and Sisters,



Baptism and Cup: Be Prepared

Every Christian understands what accepting baptism means – becoming a follower of Christ and accepting Him as Lord and Savior. Often we tend to think of it as a one time ‘deal’, which is true, when seen as a gate and entrance to a new life and relationship with Christ. But as today’s gospel indicates, it is much more than that. To be baptized into Christ, is to identify with Him in his suffering, death and resurrection. One cannot accept baptism into Christ and set aside the cross.

From the *Catechism*, we have the following paragraphs:

“The baptism of Jesus is on his part the acceptance and inauguration of his mission as God’s suffering Servant. He allows himself to be numbered among sinners; he is already ‘the Lamb of God, who takes away the sin of the world’. Already he is anticipating the ‘baptism’ of his bloody death. Already he is coming to ‘fulfill all righteousness’, that is, he is submitting himself entirely to his Father’s will: out of love he consents to this baptism of death for the remission of our sins. The Father’s voice responds to the Son’s acceptance, proclaiming his entire delight in his Son. The Spirit whom Jesus possessed in fullness from his conception comes to ‘rest on him’. Jesus will be the source of the Spirit for all mankind. At his baptism ‘the heavens were opened’ – the heavens that Adam’s sin had closed – and the waters were sanctified by the descent of Jesus and the Spirit, a prelude to the new creation. (CCC, 536)

“After agreeing to baptize him along with the sinners, John the Baptist looked at Jesus and pointed him out as the ‘Lamb of God, who takes away the sin of the world’. By doing so, he reveals that Jesus is at the same time the suffering Servant who silently allows himself to be led to the slaughter and who bears the sin of the multitudes, and also the Paschal Lamb, the symbol of Israel’s redemption at the first Passover. Christ’s whole life expresses his mission: ‘to serve, and to give his life as a ransom for many.’ (CCC, 608)

“The cross is the unique sacrifice of Christ, the ‘one mediator between God and men’. But because in his incarnate divine person he has in some way united himself to every man, ‘the possibility of being made partners, in a way known to God, in the paschal mystery’ is offered to all men. He calls his disciples to ‘take up [their] cross and follow [him]’, for ‘Christ also suffered for [us], leaving [us] an example so that [we] should follow in his steps.’ In fact Jesus desires to associate with his redeeming sacrifice those who were to be its first beneficiaries.

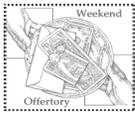
This is achieved supremely in the case of his mother, who was associated more intimately than any other person in the mystery of his redemptive suffering. Apart from the cross there is no other ladder by which we may get to heaven. (CCC, 618)

May we be strengthened to drink our cups. Amen

Have a blessed week everyone!

Fr. Bernardine

*Mastering others is strength.
Mastering oneself makes you fearless.*



Weekend of October 14, 2018
Mass Attendance: Sun. – 72
Offertory: \$1,232.00
Needed: \$1,650.00– \$-418.00

There are still 80 tickets available to buy or sell with an additional 123 that has not been turned in. Please, if you have any tickets sold or any you cannot sell, turn them in as soon as possible. We need to begin drawing. The first one will take place on Sunday, November 4th. The more tickets left unsold, the less money the church will receive. It's crunch time! Let's get it done!!! Thanks to everyone for your participation in this fundraising effort.

Please Take Note!

All Saint's Day
Thursday, November 1st
(Holy Day of Obligation)
Mass Times:
8:00 am @ St. Pius V
6:30 pm @ Holy Rosary

All Soul's Day
Friday, November 2nd
Mass Times:
9:00 am @ Holy Rosary
6:30 pm @ Crucifixion

There are envelopes in the back to fill out in remembrance of a loved one on All Soul's Day.

There will be a second collection next weekend, Oct. 27-28 for Disaster Relief due to Hurricane Michael. Please be as generous as you can.



Tyler McConnell
Andrew Rumschlag
William Jack Wilson
Lee Gutteridge
Joel Ater

Passport to a New Land

It is clear today that Christianity can appeal to our softness or to our strength. It can soothe us, lull us into a flabby contentment, offer us a smooth and easy way; Many today want just that sort of religion. It's the kind of religion that says, "What's in it for me?" It puts its focus not on God's will, but on human wishes. James and John represent just that sort of religion in their request for the chief places in the kingdom. It is important for us, however, to face up to the radical demands of Jesus. This is not something that is comfortable to do; the call is not easy to follow: But as we stand before the entrance to the kingdom, we can present our passport only if we are willing to repudiate past ways and enter upon the radically new way of living that we have glimpsed in the teachings of Jesus.

We are in need of eight volunteers to count the offertory on Sundays after mass. It will be two people every Sunday that will rotate with the others. By doing this, you will only be counting one Sunday a month. Please consider volunteering to do this. If you have any questions, see Claudia. There is a sign-up sheet on the podium.

October Birthdays

Teniece Evans Lyle—4th
Helen Boyle—12th
Ron Walsh—12th
Sr. Victora—15th
Chuck Petruska—27th

October Anniversaries

Sal & Carolyn Occulto—6th
Henry & Charlene Evans—13th

NEWS & EVENTS FROM AROUND THE DIOCESE

The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. To Report Abuse, call: Diocesan Victim Assistance Coordinator (904) 262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse (800) 962-2873.

La Diócesis de San Agustín le da seria consideración a toda acusación de mala conducta sexual y dispone de todos dichos casos de manera pronta, completa y confidencial. Para reportar tal abuso, llame a: Coordinador Diocesano de Auxilio a Víctimas (904) 262-3200, ext. 129 o Departamento de Niños y Familias del Estado de la Florida 1- (800) 962-2873.



With the **anaphora** or Eucharistic Prayer comes to the heart of the celebration. Parts of the Eucharistic Prayer are the: **Preface:** the Church gives thanks in unending praise. **Epiclesis:** the Church asks the Father to send down his Holy Spirit on the bread and wine so that by his power they may become the body and blood of Jesus Christ. Also, that those gathered to take part may be one body and one spirit. **Institution narrative:** by the power of the words and the action of Christ, and the power of the Spirit, Christ's body and blood are made sacramentally present under the species of bread and wine. In the **anamnesis:** the Church calls to mind the Paschal Mystery, the sacrifice of that reconciles us to the Father. (CCC#1351-1354)

Con la **anáfora** o plegaria eucarística viene el corazón de la celebración. Las partes de la plegaria eucarística son: **Prefacio:** La Iglesia agradece en una alabanza incesante. **Epiclesis:** La Iglesia le pide al Padre que envíe su Espíritu Santo sobre el pan y el vino, para que se conviertan por su poder, en el Cuerpo y la Sangre de Jesucristo. También para que quienes toman parte de la Eucaristía sean un solo cuerpo y un solo espíritu. **Relato de la institución:** La fuerza de las palabras y de la acción de Cristo, y el poder del Espíritu Santo hacen sacramentalmente presentes bajo las especies de pan y de vino SU Cuerpo y su Sangre. En la **anamnesis:** La Iglesia hace memoria del Misterio Pascual; presenta al Padre la ofrenda de su Hijo que nos reconcilia con Él. (CIC #1351 – 1354)

Anniversary Celebration—November 17

Couples celebrating a 25th, 30th, 35th, 40th, 45th, 50th or more wedding anniversary during 2018, are invited to attend this special celebration with Bishop Felipe Estévez at St. Matthew Catholic Church, 1773 Blanding Blvd, Jacksonville, FL on Saturday, November 17. Mass at 1:00 p.m. and a reception to follow. There is no cost to attend, but donations are greatly appreciated. Register at family.dosaf.com

TODAY IS WORLD MISSION SUNDAY. We celebrate this day by remembering the revitalizing mission at the heart of our Christian faith – to bring the Gospel to all! The collection today for the Society for the Propagation of the Faith ensures the work and service of the Mission Church, as it supports priests, religious and lay leaders who offer the Lord's mercy and concrete help to the most vulnerable communities in the Pope's missions. Thank you for your generosity.

HOY ES EL DOMINGO MUNDIAL DE LAS MISIONES. Celebramos este día recordando la misión revitalizadora que es el corazón de nuestra fe cristiana: ¡llevar el Evangelio a todas las personas! La colecta de hoy para la Sociedad para la Propagación de la Fe asegura el trabajo y servicio de la Iglesia Misionera, ya que apoya a los sacerdotes, líderes religiosos y líderes laicos quienes ofrecen la misericordia del Señor y ayuda concreta a las comunidades más vulnerables de las misiones del Papa. Gracias por su generosidad.

Nov. 3

EWTN Family Celebration

8:00 a.m. to 6:30 p.m., Prime Osborn Convention Center, Jacksonville

Don't miss your favorite EWTN hosts, clergy, and personalities for this day of book signings, special panels, Faith Factory kid's activities and a live taping of *EWTN Live*. Sessions in English and Spanish.

Admission is FREE. For details, visit ewtn.com/familycelebration or call 1-800-447-EWTN (3986).